



CORPUS CHRISTI with ST. ANNE'S

Corpus Christi Church - Langbank Avenue, Coventry. CV3 2QP
St. Anne's Church - 2, Dunsmore Avenue, Coventry, CV3 3AG

The Parish Priest: The Reverend Father David Gnosill, B.D., S.T.L.
Tel: 024 76 448 170. Email: corpuschristi@gmx.co.uk Parish Website: www.cccov.org.uk
Deanery Website: www.coventry-catholicdeanery.org.uk
Archdiocese Website: birminghamdiocese.org.uk



Corpus Christi & St. Anne's are part of the Archdiocese of Birmingham Diocesan Trust Registered Charity No: 234216

The days, times and locations for Mass: Sat 8th August - Sun 16th August 2020

The 19th Sunday in Ordinary Time

Saturday 5.00pm Corpus Christi The Brady Family
Sunday 9.00am St. Anne's Jack Upton: Michael & Julia Johnstone: Patrick Kent
10.30am Corpus Christi Fr. Bob Wright: The People of the Parish
1.00pm St. Anne's Baptism of Raei Tesfatsion Yohannes

Monday No Mass
Tuesday 7.00pm Corpus Christi David Hutchison
Wednesday 10.00am Corpus Christi Paul Ward
Thursday 9.30am St. Anne's Bruce Harvie
Friday 9.30am St. Anne's Maria Giovanna Rinaldi

The Solemnity of the Assumption

Saturday 5.00pm Corpus Christi The Holy Souls: The People of the Parish
Sunday 9.00am St. Anne's Jim McDowell: Harry Thompson
10.30am Corpus Christi Susan Gnosill: The Deegan Family

Exposition & Benediction

Every Tuesday evening beginning at 6.00pm in Corpus Christi Church.

Confessions

Confessions; Tuesday to Saturday only, after Mass or by appointment. Thank you.

If you pay Income Tax then please remember...

GIFT AID

your offering. For every £1 given the Government will give the Parish 25p.

Thank you!

SECOND COLLECTION IN BOTH CHURCHES

This weekend

P.D.F.

Next weekend

P.D.F.

St. Anne's Sanctuary Lamp Intention

This week

Next week

Carmel & Arthur Davies

To request a candle, please complete a form and hand it into the Sacristy.

Candles are £3.50 each

DATE		READER	EXTRAORDINARY MINISTER
Saturday	8th August 5.00 pm	Pat Timmons	Stewart Richardson
Sunday	9th August 9.00 am	Bill Byrne	Christine Angliss
	10.30 am	Gerard McAleese	Patricia Brown
Saturday	15th August 5.00 pm	Claire Reay	Julie Martin
Sunday	16th August 9.00 am	Seamus Brannigan	Sandhya Mathew
	10.30 am	Christa: Joe Killick	Lucy Ojomo

Sacred Heart Candle This Week: Next Week:	Our Lady Candle This Week: Next Week: Spec. Int	St. Joseph Candle This Week: Next Week: Spec. Int	St. Paul Candle This Week: Next Week:	St. John Candle This Week: Jack Bell Next Week: Spec. Int	St. Clare Candle This Week: Next Week:
Inf. of Prague Candle This Week: Next Week:	St. Padre Pio Candle This Week: Next Week:	St. Peter Candle This Week: Next Week:	St. Patrick Candle This Week: Next Week:	St. Juliana Candle This Week: Next Week:	St. Anthony Candle This Week: Next Week: Susan Gnosill

Financial Matters		
	Corpus Christi	St Anne's
First Collection		
Gift-Aided	£334.34	£125.00
Non Gift-Aided	£204.80	£ 96.56
Total	£539.14	£221.56
Second Collection		
P.D.F.	£366.96	£173.20
<i>Thank you for your support!</i>		

Sortitio / Lottery		
Corpus Winner:	No:	Amount:
Christi: Winner:	No:	Amount:
St Anne: Winner:	No:	Amount:
Winner:	No:	Amount:
There will be no lottery in either parish for the time being. Thank you to all our supporters.		

Safe Guarding: Corpus Christi - Caroline Ward & Pat Timmins St. Anne - Rosaria Petrucci & Diana Petrucci

Church Offerings

To those parishioners attending Mass for the first time this weekend since Lockdown can we please ask you to give Offering before Mass. So, as you enter the Church of Corpus Christi or St. Anne's there will be a wooden box marked clearly

"CHURCH OFFERINGS"

please place your offering into the Wooden Box before Mass.

At the end of Mass, as you leave the church, there will be a Church Warden standing at the doors with a BASKET. This Collection is for the

PARISH DEVELOPMENT FUND.

Remember the best way to help your Parish is by setting up a Standing Order, it is easy. It is easier for you and easier for our counters and office staff.

Thank you for your support and understanding.

NO MASK, NO ENTRY

As of 8th August the UK Government have made it compulsory for all people in church to wear some sort of face covering. Face masks are no joy to wear, as I am sure you well know by now and given the choice we would prefer to be free of them. Nevertheless, their practical utility in protecting others and one's self from the virus has been attested by scientific and medical authorities. I am sure that you would agree with me that the public safety of others is a higher good than our own personal comfort.

There are of course people who will be exempt from wearing a face covering, these included children under the age of 11; people who cannot put on, wear or remove a face covering without experiencing "severe distress"; individuals with physical or mental disabilities who may have an issue with wearing a face coverings; people who communicate with others through lip-reading; and individuals with breathing conditions will not be required to follow the regulation.

To those individuals who are in the exempt category, by coming to Mass, by being in a public enclosed space you are putting yourself at risk and must accept full responsibility for your actions. If you have underlying health issues maybe for the time being you should remain safe, and stay at home.

To those individuals who are coming to Mass, please remember the following key points:

- ◆ The Church will have a separate entrance and exit, where possible.
- ◆ It is Compulsory to wear a face covering whilst visiting the church for Mass.
- ◆ Please sanitise your hands when entering and leaving the church.
- ◆ There will be no Mass/Hymn Books or Missalettes. Newsletters will be available, but must be taken home.
- ◆ Please leave a metre distance between each household or Common Households while seated. In Corpus Christi Church, one metre equals two chairs. In St. Anne's Church, there is a metre length red and white tape on every pew, please adjust the position of the red and white tape according to your number.
- ◆ Please do not touch the statues. Remember if you have touched something, so may have someone else. The least number of surfaces touched by people the better for yourselves.
- ◆ To request a Mass or Candle Intention(s) please go to the Sacristy to fill out an envelope or form, otherwise post your Intentions through the Presbytery door, during the week.
- ◆ There will be a one way system in place for Holy Communion. Please come forward for Holy Communion a row at a time, remembering to leave a metre distance between you and the person in front of you.
- ◆ There is no Holy Water at this time. Parishioners are welcome to bring in their bottles of water which Fr. David, will gladly bless.
- ◆ The Fr. Tuite Room, the Joachim Room will not be in operation. If you have to use the toilet, please be prepared to go back in the toilet after Mass to help clean them.
- ◆ Readers please sanitise their hands before touching the Lectionary.
- ◆ Extraordinary Ministers of Holy Communion, please sanitise your hands **AFTER** you have received Holy Communion.

Thank you for your ongoing compliance with guidelines.

The Feast Day of the Assumption of the Blessed Virgin Mary



Pope Pius XII formally defined and promulgated this dogma in his encyclical *Munificentissimus Deus* (August, 15 1950). The fact of the Assumption was stated this way:

"It is a dogma revealed by God that the Immaculate Mother of God, Mary ever Virgin, when the course of her earthly life was finished, was taken up body and soul into the glory of heaven."

The Holy Father, Pius XII hoped that meditation on Mary's Assumption would lead the faithful to a greater awareness of our common dignity as the human family.

This dogma of Faith was proclaimed 5 years after the end of World War II. The memory of the human devastation was still fresh in the peoples mind.

After years of unprecedented destruction, Our Lady's Assumption was a reminder therefore of, and impetus toward, greater respect for humanity.

The Assumption cannot be separated from the rest of Mary's earthly life. The meaning of Mary's earthly life, death, and Assumption into heaven, both body and soul was that of an agent of Salvation, who all generation shall called Blessed. Our Lady's whole life honours and promotes human welfare.

It is fair to say that as the World was in need of this teaching in 1950's. It is true to say that the world still needs the same teaching even today.