

# Holy Family RC Church Coventry



Parish Priest: Fr Patrick Brennan  
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 Email: brennan6192@outlook.com  
 Priest in Residence (Retired) Fr Bernard Anwyl  
 The Parish Live Stream Web Cam: [hf-cov.org.uk](http://hf-cov.org.uk)  
 Parish Address: 177 Parkgate Road Coventry CV6 4GF  
 02476 333128  
 Registered as a Charity. Birmingham RC Diocese No: 234216

## 22ND SUNDAY ORDINARY TIME YEAR A

(AT THE 10.00AM MASS JOHN AND DENISE REILLY RECEIVE A BLESSING FOR THEIR 50TH WEDDING ANNIVERSARY)

<b>SATURDAY</b>	<b>29TH AUG</b>	<b>10 00 AM</b>		<b>BART REGAN RIP 6TH A</b>
<b>SATURDAY</b>	<b>29TH AUG</b>	<b>5 00PM</b>		<b>JOHN SHEEHAN RIP A</b>
<b>SUNDAY</b>	<b>30TH AUG</b>	<b>10 00 AM</b>		<b>PEOPLE OF THE PARISH</b>
<b>MONDAY</b>	<b>31ST AUG</b>	<b>9 15 AM</b>		<b>JESSICA GRAHAM RIP</b>
<b>TUESDAY</b>	<b>1ST SEPT</b>	<b>9 00 AM</b>	<b>WEBCAM ONLY</b>	<b>SR BRIGID RIP 1ST A BOB &amp; SYLVIA MOORE WED A</b>
<b>WEDNESDAY</b>	<b>2ND SEPT</b>	<b>9 00 AM</b>	<b>WEBCAM ONLY</b>	<b>SP INT</b>
<b>THURSDAY</b>	<b>3RD SEPT</b>	<b>9 15 AM</b>		<b>DOROTHY ROCK RIP</b>
<b>FRIDAY</b>	<b>4TH SEPT</b>	<b>9 15 AM</b>		<b>RITA GALLAGHER RIP</b>
<b>SATURDAY</b>	<b>5TH SEPT</b>	<b>10 00AM</b>		<b>BREDA EDWARDS RIP 7TH A</b>
<b>SATURDAY</b>	<b>5TH SEPT</b>	<b>5 00PM</b>		<b>NETTA MCNIFF RIP 1ST A</b>
<b>SUNDAY</b>	<b>6TH SEPT</b>	<b>10 00 AM</b>		<b>TONY BURTON RIP 10TH A</b>

### Public Masses

Attendees must  
 + Wear a mask  
 + Remain 1 metre + apart  
 + Sanitise hands  
 + Follow the signs  
 + Listen to the stewards  
 Please Note:  
 Please stay at home if...  
 + You may have a pre-existing condition  
 + You are feeling ill  
 + You suspect you may be ill or have been exposed to Covid 19  
 + You have a sick family member at home

### Holy Communion:

Row by row starting from front.  
 Stewards will direct. + Receive in silence by hand only + Masks to be worn to receive the host, then consume, & leave church (Final blessing given before Communion)

Christ The King: COMMUNITY LUNCH – MONDAY 7th SEPTEMBER NORMAL TIME- April lunch tickets are valid on that day. NO additional tickets will be sold as numbers must be limited for safety. The new lift will be installed and ready to use. Please wear a face mask to enter the Centre and sanitise your hands. WELCOME BACK!!

**Funerals in church.** At present the government limit for those present is 30 people so funerals are family invites only.

Thank you to the stewards who are helping to organise the safe entry and exit into church. Kevin McKeever is providing the rota. We do need stewards for funerals, baptisms, and weddings, so if you would like to be a steward let me know please. Cleaning after church is being done each time a congregation has been present.

### Extraordinary Ministers rota Sept

Saturday	5th	5 00 pm	M Haggarty
Sunday	6th	10 00 am	M Burton
Saturday	12th	5 00 pm	T Stapleton
Sunday	13th	10 00 am	C Gilheaney

### Track and Trace.

Please bring with you your name and phone number and put it in the box in the entrance. (If you live in the same household only one name/number is needed) You are asked to do this every time you come to church. After 21 days they will be destroyed. In this way we will always have a current record should NHS Track and Trace teams need to contact you. You will still be able to come into church without providing name and contact number. Face coverings are required unless medical condition prevents

### An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. **Amen**

**Remember the Sunday Obligation has not been restored so Every Day is Like a Sunday! You can go other days in the week if it suits.**

**Confessions Please ask a steward if you want to go to confession before Mass.**

**Baptisms will resume late August with a maximum of 30 people present.**

### Offertory Collections

**Please place in boxes by entrance and exits Stewards will remind you that you can put your offertory collection in as you enter or leave Mass. There is no offertory collections during Masses.**

**Collection Gift Aid £122.50 Loose £363.30 Donation £200 Thank You!**



### Welcome Back!

Though the Mass will be celebrated differently to normal it is good to be back. Face coverings are compulsory while attending church. The toilet will not be in use.

“Spreading the Gospel means that we are the first to proclaim and live the reconciliation, forgiveness, peace, unity, and love that the Holy Spirit gives us.”

— Pope Francis,

### First Reading

*Jeremiah 20:7-9*

Jeremiah laments but cannot fail to speak in God’s name.

### Responsorial Psalm

*Psalm 63:2-6,8-9*

Our souls yearn for God.

### Second Reading

*Romans 12:1-2*

Paul encourages the Romans to stay faithful to God.

### Gospel Reading

*Matthew 16:21-27*

Jesus speaks of his Passion and rebukes Peter for his objection.

Our newsletter which will be posted each week on the parish website and deanery website too. <https://coventry-catholicdeanery.org.uk/new/>

**PLEASE NOTE SATURDAY EVENING MASS IS AT 5. 00PM EACH WEEK.**

**Please Pray** for all who have died recently,

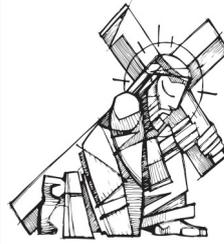
**Jessica Graham, Margaret Fitzsimmons, Reg Whitwood, and Muriel Wicks**

Please pray for the deceased and their families.

Thank you to those who have volunteered, to help at Masses.

Fr Pat is on twitter @Fr\_PatBren and Facebook. I like to post reflections of encouragement there. Fr Bernard has his own email address and that is: [anwylb2@btinternet.com](mailto:anwylb2@btinternet.com) **The parish webcam** <https://www.mcnmedia.tv/camera/coventry-holy-family>

**Congratulations John & Denise Reilly Married 50 years ago in Holy Family!**



**Pope St. John Paul II on suffering:** In his apostolic letter entitled *Salvifici Dolores*, Pope St. John Paul II spoke about suffering. Here is a summary: 1. Suffering is evil. Evil is the absence of good, rooted in sin, which can bring about death. This absence of good can cause greater suffering, if the one who suffers thinks he/she does not deserve such suffering. 2. There are different

kinds of suffering: physical, spiritual and psychological. There are also private sufferings like loneliness. And there are common sufferings like those caused by epidemic, calamity and famine. 3. Suffering comes from the world. It does not come from God. Yet the one who suffers usually turns to God to ask about the causes and objectives of suffering. 4. Suffering can be a punishment arising from the justice of God. It can also be a test, as it was with Job. And God can also permit suffering in order that it can serve as a seed for a greater good that will come because of it, holiness, or greatness. 5. Our sufferings can also be joined with the sufferings of Christ for our salvation, or for that of others, not because Christ’s sufferings are not enough, but because Christ has left his sufferings open to love so that the bitter sufferings of man mingled, with this love, may turn into a sweet spring which shall overflow into eternity.



Take Up  
Your Cross

**Cheap grace and costly grace:** Cheap grace is the preaching of forgiveness without requiring repentance, Baptism without Church discipline, Communion without confession, absolution without personal confession. Cheap grace is grace without discipleship, grace without the cross, grace without Jesus Christ living and incarnate. Costly grace is the treasure hidden in the field; for the sake of it a man will gladly go and sell all that he has. It is the pearl of great price, to buy which the merchant will sell all his goods. It is the kingly rule of Christ, for whose sake a man will pluck out the eye which causes him to stumble; it is the call of Jesus Christ at which the disciple leaves his nets and follows him. Costly grace is the Gospel which must be sought again and again, the gift which must be asked for, the door at which a man must knock. Such grace is costly because it calls us to follow, and it is grace because it calls us to follow Jesus Christ. It is costly because it costs a man his life, and it is grace because it gives a man the only true life. It is costly because it condemns sin, and grace because it justifies the sinner. Above all, it is costly because it cost God the life of his Son: “you were bought at a price,” and what has cost God much cannot be cheap for us. Above all, it is grace because God did not reckon his Son too dear a price to pay for our life but delivered him up for us. Costly grace is the Incarnation of God. (Dietrich Bonhoeffer, *The Cost of Discipleship*).—