



THE PRECIOUS BLOOD OF OUR LORD & ALL SOULS

The Catholic parish of Chapelfields & Earlsdon
Kingsland Avenue Coventry CV5 8DX



Email: allsoulscoventry@gmail.com

Twitter : [@allsoulsrccov](https://twitter.com/allsoulsrccov)

Deacon: Rev. Paul Rabvukwa Tel: 07584 668021 Catechist: Barbara McGowan Tel: 07528 644617 Safeguarding Rep: John Corroon 07826 570830

Assistant priest of the Ordinariate: Fr Tim Boniwell

Parish Priest:

Father Paul Burch

Tel: 02476 674161

www.allsoulscoventry.org.uk

SUNDAY 20 SEPTEMBER 2020

25TH SUNDAY IN ORDINARY TIME

✠ WORSHIP THIS WEEK ✠

PLEASE NOTE: MASSES IN THIS PARISH ARE CURRENTLY LIVESTREAMED. SEE INFORMATION NOTICE IN THE PORCH.

Sunday 20 th	25th SUNDAY IN ORDINARY TIME	10.30am MASS <i>People of the parish</i> <i>Peter & Andrew Gardner RIP (Fr Tim)</i>
		12noon Holy Baptism (Evelyn O'Brien)
Monday 21 st	ST. MATTHEW, Apostle, Evangelist	9.30am MASS <i>Finnegan & Atchenson families, deceased</i>
Tuesday 22 nd	Feria in Ordinary Time	9.30am Mass <i>Mae & Thomas O'Shea RIP</i>
		10.45am Funeral service (Teresa Keene RIP) (at Canley)
Wednesday 23 rd	St. Pius of Pietrelcina ('Padre Pio')	9.30am Mass <i>Intentions of Euan Carey</i>
		11.00am Funeral Mass (John Hopkins RIP)
Thursday 24 th	OUR LADY OF WALSINGHAM	7.30pm MASS <i>Moir & James Davis RIP</i> <i>Mary Morrison RIP (Fr Tim)</i>
Friday 25 th	Feria in Ordinary Time	9.30am Mass <i>Molly, Pat & Lyle Bennett RIP</i>
Saturday 26 th	Our Lady on Saturday	9.30am Mass <i>James & Josephine Kelly RIP</i>
		10.30-11.30am Sacrament of Reconciliation (Confession)
Sunday 27 th	26th SUNDAY IN ORDINARY TIME	10.30am MASS <i>People of the parish</i> <i>Philip Walsh RIP (Fr Tim)</i>
		12noon Holy Baptism (Sophia Frodsham)

Daily Evening Prayer via Zoom at 6pm (email Fr Paul for log-in details)

Sunday 20 Sept 25th Sunday in Ordinary Time

First reading: Isaiah 55:6-9 *My thoughts are not your thoughts.*

Psalm R. The Lord is close to all who call him.

Second reading: Phil 1:20-24,27 *Life to me is Christ.*

Gospel: Matthew 20:1-16 *Why be envious because I am generous?*

✠ **Monday 21 Sept ST. MATTHEW, Apostle & Evangelist**

First reading: Eph 4:1-7,11-13 *To some, his gift was that they should be apostles; to some evangelists.*

Psalm R. Their word goes forth through all the earth.

Gospel: Matthew 9:9-13 *Follow me. And he got up and followed him.*

✠ **Tuesday 22 Sept** Feria in Ordinary Time

First reading: Proverbs 21:1-6,10-13 *Various proverbs.*

Psalm R. Guide me, Lord, in the path of your commands.

Gospel: Luke 8:19-21 *My mother and my brothers are those who hear the word of God and put it into practice.*

✠ **Wednesday 23 Sept St. Pio of Pietrelcina**

First reading: Proverbs 30:5-9 *Give me neither poverty nor riches, grant me only my share of bread to eat.*

Psalm R. Your word is a lamp for my steps, O Lord.

Gospel: Luke 9:1-6 *Jesus sent them out to proclaim the kingdom of God*

✠ **Thursday 24 Sept OUR LADY OF WALSINGHAM**

First reading: Sirach 24:1,2-4,8-12,19-22

Psalm R. Blessed is the Virgin Mary, who bore the Son of the eternal Father.

Second reading: Galatians 4:4-7

Gospel: Jn 19:25-27 *Woman, behold your son; son, behold your mother.*

✠ **Friday 25 Sept** Feria in Ordinary Time

First reading: Ecc 3:1-11 *There is a time for everything under heaven*

Psalm R. Blessed be the Lord, my rock.

Gospel: Luke 9:18-22 *You are the Christ of God.*

✠ **Sat 26 Sept Our Lady on Saturday**

First reading: Ecc 11:9-12:8 *Remember your creator in days of youth .*

Psalm R. O Lord, you have been our refuge, from one generation to the next.

Gospel Luke 9:43-45 *The Son of man is going to be handed over. They were afraid to ask him about what he had said.*



The Precious Blood & All Souls, Earlsdon

Public Masses in a time of COVID-19

Note: Times are subject to change as restrictions are further lifted.

Sunday	10.30am
Monday	9.30am
Tuesday	9.30am
Wednesday	9.30am
Thursday	7.30pm
Friday	9.30am
Saturday	9.30am
Confessions Saturdays	10.30-11.30am

& at other times by arrangement.

Attendees must...

- + Wear a face covering (please bring)
- + Remain 1 metre + apart
- + Sanitise hands on entering and exiting the church
- + Follow the signs
- + Follow to the stewards' directions

During Mass no...

- + Holy water in stoups
- + Hymns books/missalettes
- + Children's liturgy
- + Serving team (just one server for now)
- + Collection bags
- + Offertory procession
- + Physical Sign of Peace
- + Eucharistic ministers
- + Distribution of the Precious Blood

Holy Communion

- + Wait for stewards' directions
- + Single file
- + Maintain social distancing
- + Face coverings to be worn and removed to receive the Host
- + Receive in silence on the hand only
- + Return to your place as directed

Please consider staying at home if...

- + You are clinically vulnerable
- + You are feeling ill
- + You suspect you may be ill or have been exposed to COVID-19
- + You have a sick family member at home

Please note...

- + The obligation to attend Sunday Mass is suspended at this time
- + You are encouraged to come to Mass on any day of the week.
- + Capacity in church is restricted
- + The church is cleaned after each liturgy (Mass, baptisms, funerals etc)
- + All parish meetings and events remain suspended for now

IMPORTANT INFORMATION

The Sunday obligation to attend Mass remains **suspended** by the Bishops. This means that for the time being there is **no obligation for people to attend Mass on Sunday**. If you can come to Mass on another day of the week, please do so. The capacity in church is reduced because of social distancing. The ideal, safest scenario is for there to be a good spread of people coming to Mass across the seven days of the week. There is a **daily Mass** at All Souls (times above).

Celebrating, living and sharing God's word today



First reading Isaiah 55:6-9

For a discouraged people who did not believe they could be forgiven and enjoy renewal, God has a contradictory message.

Second reading Philippians 1:20c-24, 27a

Writing to a mature community of his good friends, Saint Paul ponders whether he should welcome death. He decides, "not yet."

Gospel Matthew 20:1-6

Jesus tells another parable that defies what we would call common sense, because he is speaking about God's ways.

NHS TRACK & TRACE

Each time you come to Mass please bring with you a piece of paper with your name and phone number on, and drop it into the locked metal box in the porch.

WELCOME If you are worshipping with us for the first time today, welcome. If today marks your return to Mass since the start of the pandemic, welcome back.

LET US RETURN TO THE EUCHARIST WITH JOY

From a Letter of Cardinal Sarah, Prefect of the Congregation for Divine Worship and the Discipline of the Sacraments.

In listening to and collaborating with civil authorities and experts the Bishops of the Church were prompt to make difficult and painful decisions [in response to the pandemic], even to the point of suspending the participation of the faithful in the celebration of the Eucharist for a long period.

As soon as circumstances permit, however, it is necessary and urgent to return to the normality of Christian life, which has the church building as its home and the celebration of the liturgy, especially the Eucharist, as "the summit toward which the activity of the Church is directed, at the same time it is the font from which all her power flows".

Aware that God never abandons the humanity He has created, and that even the hardest trials can bear fruits of grace, we have accepted our distance from the Lord's altar as a time of Eucharistic fasting, useful for us to rediscover its vital importance, beauty and immeasurable preciousness. As soon as is possible, however, we must return to the Eucharist with a purified heart, with a renewed amazement, with an increased desire to meet the Lord, to be with him, to receive him and to bring him to our brothers and sisters with the witness of a life full of faith, love, and hope.

ADORATION BEFORE MASS Doors open for Mass 30 minutes before Mass begins. In the half hour before Mass each day, except Sunday, the Blessed Sacrament will be exposed. This provides an opportunity for quiet prayer and adoration.

PRAY ALWAYS *Lord Jesus Christ our God, you who created human beings with utter goodness, the healer of our souls and bodies, heed now the supplication of your children, and save us from the threat of this pandemic. There is none to save us, except you, O Lord. For you are our hope and our whole life is in your benevolent hands, and to you we give glory, as to the Father and the Holy Spirit, now and forever. Amen.*

ARRIVING FOR MASS IN GOOD TIME Please try to arrive for Mass in good time to minimise congestion in the porch and disruption to Mass once it has begun...and of course to give yourself time to pray in preparation.

ARCHDIOCESE OF BIRMINGHAM JUSTICE & PEACE

ASSEMBLY 2020: *The Climate Emergency – listening and responding to the 'cry of the earth and the cry of the poor'*. On-line over 3 sessions beginning on 28 September and finishing with a service on Sunday 4 October. For booking and more information please follow this link <https://bit.ly/JPassembly2020>

FOOD BANK Please place items in the box in the porch.

SECOND COLLECTION FOR THE 'HOLY PLACES' At all Masses in the week beginning Sunday 27 September there will be a second collection for the 'Holy Places', transferred from Good Friday. The purpose of this annual collection is to preserve the holy Christian sites and shrines, and to support and strengthen the small and persecuted Christian community there, the *living* stones of the Holy Land.

HOLY WATER If you require holy water for use at home, please bring a sealed bottle filled with tap water and Fr Paul will happily bless it after a Mass.

ONE WAY TRAFFIC SYSTEM Please follow the one way system through the church site ie enter from Kingsland Ave and exit past the nursery and into Abercorn Road. Parking down the driveway at the side of church is only for those with mobility difficulties.

NEWS PRIESTS FOR THE ARCHDIOCESE Please pray for Deacons Sean Gough and Benedict Skipper who will be ordained priest in the cathedral at 3.00pm today. Also for Fr Clive Dytor and Fr Alex Taylor who were ordained priest last weekend.

RECENTLY DEPARTED We pray for the repose of the souls of the recently departed: **Teresa Mary Keene, John Hopkins, Patrick Treacy, William Wheeler and Michael Mongan.**

HOLY BAPTISM Please pray for Archie Patterson who was baptised yesterday, and for Evelyn O'Brien who will be baptised today. We welcome them both into the family of the Church and pray that their families will be familiar faces in our parish family.

YEAR 6 SACRAMENT OF CONFIRMATION Last year's year 6 pupils will receive the Sacrament of Confirmation during Mass on **Saturday 10 October at 5.30pm.**

FIRST HOLY COMMUNION Last year's year three children (now year 4) will make their First Holy Communion during Mass on **Saturday 14 November at 5.30pm.** More details to follow soon.

THINKING OF BECOMING A CATHOLIC? If you wish to find out more about the Catholic faith, or would like to become a Catholic, we would love to hear from you and help you take this life-changing and life-giving step. For more information, please contact Father Paul, Deacon Paul or Barbara (see above).

AN ACT OF SPIRITUAL COMMUNION If you are unable to receive Holy Communion at the moment, you can pray the following prayer: *"My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.*

Let us return to the Eucharist with joy!

Part of a Letter of Cardinal Sarah, Prefect of the Congregation for Divine Worship and the Discipline of the Sacraments.

The Christian community has never sought isolation and has never made the Church a city with closed doors. Formed in the value of community life and in the search of the common good, Christians have always sought insertion into society, while being aware of an otherness - to be in the world without belonging to it and without being reduced to it (cf. Letter to Diognetus, 5-6). And even in the pandemic emergency, a great sense of responsibility has emerged. In listening to and collaborating with civil authorities and experts the Bishops of the Church were prompt to make difficult and painful decisions, even to the point of suspending the participation of the faithful in the celebration of the Eucharist for a long period. This Congregation is deeply grateful to the Bishops for their commitment and effort in trying to respond in the best possible way to an unforeseen and complex situation.

As soon as circumstances permit, however, it is necessary and urgent to return to the normality of Christian life, which has the church building as its home and the celebration of the liturgy, especially the Eucharist, as “the summit toward which the activity of the Church is directed, at the same time it is the font from which all her power flows” (*Sacrosanctum Concilium*, 10).

Aware that God never abandons the humanity He has created, and that even the hardest trials can bear fruits of grace, we have accepted our distance from the Lord's altar as a time of Eucharistic fasting, useful for us to rediscover its vital importance, beauty and immeasurable preciousness. As soon as is possible, however, we must return to the Eucharist with a purified heart, with a renewed amazement, with an increased desire to meet the Lord, to be with him, to receive him and to bring him to our brothers and sisters with the witness of a life full of faith, love, and hope.

This time of deprivation gives us the grace to understand the heart of our brothers and sisters, the martyrs of Abitinae (beginning of the 4th century), who answered their judges with serene determination, despite a sure death sentence: “Sine Dominico non possumus.” A very brief expression sums up a great wealth of nuances and meanings that are offered to our mediation today:

--- We *cannot live*, be Christians, fully realizing our humanity and the desires for good and happiness that dwell in our hearts without the Word of the Lord, which in the celebration of the liturgy takes shape and becomes a living word, spoken by God for those who today open their hearts to listen;

--- We cannot live as Christians *without participating in the Sacrifice of the Cross* in which the Lord Jesus gives himself unreservedly to save, by his death, humanity which had died because of sin; the Redeemer associates humanity with himself and leads it back to the Father; in the embrace of the Crucified One all human suffering finds light and comfort;

--- We *cannot be without the banquet of the Eucharist*, the table of the Lord to which we are invited as sons and daughters, brothers and sisters to receive the Risen Christ himself, present in body, blood, soul and divinity in that Bread of heaven which sustains us in the joys and labours of this earthly pilgrimage;

--- We *cannot be without the Christian community*, the family of the Lord: we need to meet our brothers and sisters who share the sonship of God, the fraternity of Christ, the vocation and the search for holiness and the salvation of their souls in the rich diversity of ages, personal histories, charisms and vocations;

--- We *cannot be without the house of the Lord*, which is our home, without the holy places where we were born to faith, where we discovered the provident presence of the Lord and discovered the merciful embrace that lifts up those who have fallen, where we consecrated our vocation to marriage or religious life, where we prayed and gave thanks, rejoiced and wept, where we entrusted to the Father our loved ones who had completed their earthly pilgrimage;

--- *We cannot be without the Lord's Day*, without Sunday which gives light and meaning to the successions of days of work and to family and social responsibilities.

As much as the means of communication perform a valued service to the sick and those who are unable to go to church, and have performed a great service in the broadcast of Holy Mass at a time when there was no possibility of community celebrations, no broadcast to personal participation or can replace it. On the contrary, these broadcasts alone risk distancing us from a personal and intimate encounter with the incarnate God who gave himself to us not in a virtual way, but really, saying: "He who eats my flesh and drinks my blood remains in me and I in him" (Jn 6:56). This physical contact with the Lord is vital, indispensable, irreplaceable. Once the concrete measures that can be taken to reduce the spread of the virus to a minimum have been identified and adopted, it is necessary that all resume their place in the assembly of brothers and sisters, rediscover the irreplaceable preciousness and beauty of the celebration of the liturgy, and invite and encourage again those brothers and sisters have been discouraged, frightened, absent or uninvolved for too long.

Robert Card. Sarah

Prefect of the Vatican's Congregation for Divine Worship and the Discipline of the Sacraments

KEEPING CONTACT DETAILS OF THOSE ATTENDING PUBLIC WORSHIP

NHS TRACK AND TRACE

Government guidance for the safe use of places of worship states that churches should assist NHS Track and Trace by keeping a record of those who come to church. **From Monday 31 August 2020 we will be requesting contact details of people coming into church for public worship.**

General principles

- ❖ Only a **name** and **phone number** is needed.
- ❖ If a family come together, only one contact number is needed.
- ❖ Anyone is free to decline to provide details and still attend Mass.
- ❖ Details collected will be **stored securely** for 21 days.
- ❖ The legal basis on which the parish will hold this information is your consent.
- ❖ If NHS Track and Trace contacts the parish, details of those who attended the relevant Mass will be made available to them.
- ❖ After 21 days details collected will be **securely disposed of**.

Method of collecting information

When coming to Mass please bring a small piece of paper with your name and phone number on, which you will be invited to drop into a locked metal container in the porch.

Stewards will be on hand to assist.

Funerals, baptisms, weddings etc

Those attending funerals, baptisms, weddings etc will be asked to do the same.

I thank you for your co-operation with this further step to ensure everyone's safety.

Fr Paul

22 August 2020