



# THE PRECIOUS BLOOD OF OUR LORD & ALL SOULS

The Catholic parish of Chapelfields & Earlsdon  
Kingsland Avenue Coventry CV5 8DX



Email: [allsoulscoventry@gmail.com](mailto:allsoulscoventry@gmail.com)

Twitter: [@allsoulsrccov](https://twitter.com/allsoulsrccov)

Deacon: Rev. Paul Rabvukwa Tel: 07584 668021 Catechist: Barbara McGowan Tel: 07528 644617 Safeguarding Rep: John Corroon 07826 570830

Assistant priest of the Ordinariate: Fr Tim Boniwell

Parish Priest:

Father Paul Burch

Tel: 02476 674161

[www.allsoulscoventry.org.uk](http://www.allsoulscoventry.org.uk)

SUNDAY 27 SEPTEMBER 2020

26<sup>TH</sup> SUNDAY IN ORDINARY TIME

## ✠ WORSHIP THIS WEEK ✠

PLEASE NOTE: MASSES IN THIS PARISH ARE CURRENTLY LIVESTREAMED. SEE INFORMATION NOTICE IN THE PORCH.

**Eucharistic Adoration Monday-Saturday 30 Minutes before Mass.**

Sunday 27 <sup>th</sup>	<b>26<sup>th</sup> SUNDAY IN ORDINARY TIME</b> <i>A Day of Prayer in Thanksgiving for the Harvest</i>	<b>10.30am MASS</b> <i>People of the parish</i> <i>Philip Walsh (Fr Tim)</i>
		12noon Holy Baptism (Sophia Frodsham)
Monday 28 <sup>th</sup>	Feria in Ordinary Time	9.30am Mass <i>Dora Quigley RIP</i>
Tuesday 29 <sup>th</sup>	<b>SS. MICHAEL, GABRIEL, RAPHAEL, Archangels</b>	9.30am MASS <i>Fr Michael &amp; Carol Brandon</i>
Wednesday 30 <sup>th</sup>	<b>St. Jerome, Priest &amp; Doctor of the Church</b>	9.30am Mass <i>Mary Bendall RIP (1<sup>st</sup> anniversary)</i>
		5.30pm Reception of the body of Michael Mongan RIP
Thursday 1 <sup>st</sup> Oct	<b>St. Thérèse of the Child Jesus, Virgin &amp; Doctor</b>	9.00am Funeral Mass (Michael Mongan RIP)
		7.30pm Mass <i>Eugene Heavey RIP</i>
Friday 2 <sup>nd</sup>	<b>The Guardian Angels</b>	9.30am Mass <i>Eugene Ryan RIP</i>
Saturday 3 <sup>rd</sup>	<b>Our Lady on Saturday</b>	9.30am Mass <i>Richard Coles RIP</i>
		10.30-11.30am Sacrament of Reconciliation (Confession)
Sunday 4 <sup>th</sup>	<b>27<sup>th</sup> SUNDAY IN ORDINARY TIME</b>	<b>10.30am MASS</b> <i>People of the parish</i> <i>Rose Hall RIP (Fr Tim)</i>

Daily Evening Prayer via Zoom at 6pm (email Fr Paul for log-in details)

### ✠ Sunday 27 Sept 26<sup>th</sup> Sunday in Ordinary Time

First reading: Ezekiel 18:25-28 *When the sinner renounces his sin, he shall certainly live.*

**Psalm R. Remember your mercy, Lord.**

Second reading: Phil 2:1-11 *In your minds you must be the same as Christ Jesus.*

Gospel: Matthew 21:28-32 *Tax collectors and prostitutes are making their way into the kingdom of God before you.*

### ✠ Monday 28 Sept Feria in Ordinary Time

First reading: Job 1:6-22 *The Lord gave, the Lord has taken back. Blessed be the name of the Lord!*

**Psalm R. Turn your ear to me, O Lord; hear my words.**

Gospel: Luke 9:46-50 *The least among you all is the one who is great.*

### ✠ Tuesday 29 Sept SS. MICHAEL, GABRIEL & RAPHAEL

First reading: Rev 12:7-12 *Michael with his angels attacked the dragon.*

**Psalm R. In the presence of the angels I will bless you, O God.**

Gospel: John 1:47-51 *You will see the angels of God ascending and descending above the Son of Man.*

### ✠ Wednesday 30 Sept St. Jerome

First reading: Job 9:1-12,14-16 *How can man be in the right against God?*

**Psalm R. Let my prayer come into your presence, O Lord.**

Gospel: Luke 9:57-62 *I will follow you wherever you go.*

### ✠ Thursday 1 Oct St. Thérèse of the Child Jesus

First reading: Job 19:21-27 *I know that my Avenger lives.*

**Psalm R. I am sure I shall the Lord's goodness in the land of the living.**

Gospel: Luke 10:1-12 *Your peace will rest on him.*

### ✠ Friday 2 Oct The Guardian Angels

First reading: Job 38:1,12-21;40:3-5 *Have you given orders to the morning, or journeyed all the way to the sources of the sea?*

**Psalm R. Lead me, O Lord, in the path of life eternal.**

Gospel: Matthew 18:1-5,10 *Their angels in heaven are continually in the presence of my Father in heaven.*

### ✠ Sat 3 Oct Our Lady on Saturday

First reading: Job 42:1-3,5-6,12-17 *Having seen you with my own eyes, I retract all I have said.*

**Psalm R. Let your face shine on your servant, O Lord.**

Gospel: Luke 10:17-24 *Rejoice that your names are written in heaven.*



The Precious Blood & All Souls, Earlsdon

## Public Masses in a time of COVID-19

Note: Times are subject to change as restrictions are changed.

Sunday	10.30am
Monday	9.30am
Tuesday	9.30am
Wednesday	9.30am
Thursday	7.30pm
Friday	9.30am
Saturday	9.30am
Confessions Saturdays	10.30-11.30am

& at other times by arrangement.

### Attendees must...

- + Wear a face covering (please bring)
- + Remain 1 metre + apart
- + Sanitise hands on entering and exiting the church
- + Follow the signs
- + Follow the stewards' directions

### During Mass no...

- + Holy water in stoups
- + Hymns books/missalettes
- + Children's liturgy
- + Serving team (just one server for now)
- + Collection bags
- + Offertory procession
- + Physical Sign of Peace
- + Eucharistic ministers
- + Distribution of the Precious Blood

### Holy Communion

- + Wait for stewards' directions
- + Single file
- + Maintain social distancing
- + Face coverings to be worn and removed to receive the Host
- + Receive in silence on the hand only
- + Return to your place as directed

### Please consider staying at home if...

- + You are clinically vulnerable
- + You are feeling ill
- + You suspect you may be ill or have been exposed to COVID-19
- + You have a sick family member at home

### Please note...

- + The obligation to attend Sunday Mass is suspended at this time
- + You are encouraged to come to Mass on any day of the week.
- + Capacity in church is restricted
- + The church is cleaned after each liturgy (Mass, baptisms, funerals etc)
- + All parish meetings and events remain suspended for now

## IMPORTANT INFORMATION

The Sunday obligation to attend Mass remains **suspended** by the Bishops. This means that for the time being there is **no obligation for people to attend Mass on Sunday**. If you can come to Mass on another day of the week, please do so. The capacity in church is reduced because of social distancing. The ideal, safest scenario is for there to be a good spread of people coming to Mass across the seven days of the week. There is a **daily Mass** at All Souls (times above).

### Celebrating, living and sharing God's word today



#### First reading Ezekiel 18:25-28

Early Hebrews liked to believe that children inherit the guilt for their ancestors' sins, and that sinners cannot really reform. In prior verses, Ezekiel demolishes these traditional beliefs. But this makes the people respond that God's ways are unfair!

#### Second reading Philippians 2:1-11

Paul tells his dear friends that what will endear them to him even more is if they behave like Christ. Then he describes Christ by quoting an even older Christian hymn.

#### Gospel Matthew 21:28-32

Jesus upbraids the religious leaders of his day for failing to recognize the hand of God at work in events of their lives.

### NHS TRACK & TRACE

Each time you come to Mass we ask you please to provide your contact details. You can do this in one of two ways:

**EITHER** Download the **NHS Test and Trace app** to your smartphone and **scan the All Souls QR code** on the posters in the porch (see more information below).

**OR** Bring a **piece of paper with your name and contact number** and post it in the metal box in the porch (see below).

**WELCOME** If you are worshipping with us for the first time today, welcome. If today marks your return to Mass since the start of the pandemic, welcome back. It is lovely to have you with us.

**STUDENTS** If you're a student at Coventry or Warwick University living in the area, welcome to All Souls. We hope you will make All Souls your home during your time here.

**INTERESTED IN BECOMING A CATHOLIC?** If you wish to find out more about the Catholic faith, or would like to become a Catholic, please contact Fr Paul, Deacon Paul or Barbara (see contact details above).

### UPDATED RESTRICTIONS FOR PLACES OF WORSHIP

From Monday 28 September the following changes to government restrictions come into effect:

**Weddings:** attendance is now limited to **15** people.

**Baptisms:** For baptisms outside of the context of a parish Mass attendance is limited to **6** people. For baptisms in the context of a parish Mass, the capacity limit of the church applies.

**Funerals:** no change i.e. attendance limited to **30** people.

**Mass:** If you are attending Mass with others, then the group should not exceed 6 people. A group of six can be made up of people from outside your household, but social distancing must be maintained between members of different households. The only exception to this new rule is where a single household (or support bubble) contains more than six people, but the same rules on social interaction with others outside of the group apply.

**Confirmation & First Holy Communion:** In the context of a parish Mass, the normal capacity limit of the church applies.

### RETURNING TO PUBLIC MASS

Many members of our parish family are unable or anxious to return to Mass because of their age or health conditions. We pray for them and assure them of our love and concern.

However, if the reason for your absence from public Mass is because you've become accustomed to staying away, please pray and reconsider returning to Mass if you feel safe to do so.

**HOLY BAPTISM** Please pray for **Sophia Frodsham** who will be baptised at noon today. We welcome Sophia into the family of the Church and look forward to seeing her and her family with us often at All Souls.

**CHURCHES TOGETHER PRAYER BREAKFAST** on Saturday 3 October at 8am on Zoom. Please email Fr Paul for login details. The service is led by St Barbara's CE church.

**ARCHDIOCESE OF BIRMINGHAM JUSTICE & PEACE ASSEMBLY 2020:** *The Climate Emergency – listening and responding to the 'cry of the earth and the cry of the poor'*. On-line over 3 sessions 28 Sept-4 Oct <https://bit.ly/JPasssembly2020>

**FOOD BANK** Please place items in the box in the porch.

**SECOND COLLECTION FOR THE 'HOLY PLACES'** At all Masses this week there will be a second collection for the 'Holy Places', transferred from Good Friday. The purpose of this annual collection is to preserve the holy Christian sites and shrines in the Holy Land, and to support and strengthen the small and persecuted Christian community there, the *living stones* of the Holy Land. Please place donations in the wall slots by Our Lady or in the collection basket if in special Holy Places envelopes. Thank you.

**HOLY WATER** If you require holy water for use at home, please bring a bottle filled with water and Fr Paul will happily bless it after a Mass.

**FATHER HUDSON'S CARE** envelopes are available near the newssheets and in the exit porch. Please help to transform the lives of people in need.

**PETER'S PENCE** A second collection will be taken at each Mass in the week beginning Sunday 4 October. Pope Benedict XVI stressed the proper meaning of this offering some years ago: *"Peter's Pence' is the most characteristic expression of the participation of all the faithful in the Bishop of Rome's charitable initiatives in favour of the universal Church. The gesture has not only a practical value, but also a strong symbolic one, as a sign of communion with the Pope and attention to the needs of one's brothers and sisters"*.

*"This aid is always animated by that love which comes from God: For this reason, it is very important that the Church's charitable activity maintains all of its splendour and does not become just another form of social assistance". "The Christian's programme – the programme of the Good Samaritan, the programme of Jesus – is 'a heart which sees'. This heart sees where love is needed and acts accordingly"*.

**SACRAMENT OF CONFIRMATION** Last year's year 6 pupils will be confirmed during Mass on **Saturday 10 October at 5.30pm**.

**FIRST HOLY COMMUNION** Our year 4 children will make their First Holy Communion on **Saturday 14 November at 5.30pm**.

**PRAY ALWAYS** *Lord Jesus Christ our God, you who created human beings with utter goodness, the healer of our souls and bodies, heed now the supplication of your children, and save us from the threat of this pandemic. There is none to save us, except you, O Lord. For you are our hope and our whole life is in your benevolent hands, and to you we give glory, as to the Father and the Holy Spirit, now and forever. Amen.*

## Let us return to the Eucharist with joy!

### Part of a Letter of Cardinal Sarah, Prefect of the Congregation for Divine Worship and the Discipline of the Sacraments.

The Christian community has never sought isolation and has never made the Church a city with closed doors. Formed in the value of community life and in the search of the common good, Christians have always sought insertion into society, while being aware of an otherness - to be in the world without belonging to it and without being reduced to it (cf. Letter to Diognetus, 5-6). And even in the pandemic emergency, a great sense of responsibility has emerged. In listening to and collaborating with civil authorities and experts the Bishops of the Church were prompt to make difficult and painful decisions, even to the point of suspending the participation of the faithful in the celebration of the Eucharist for a long period. This Congregation is deeply grateful to the Bishops for their commitment and effort in trying to respond in the best possible way to an unforeseen and complex situation.

As soon as circumstances permit, however, it is necessary and urgent to return to the normality of Christian life, which has the church building as its home and the celebration of the liturgy, especially the Eucharist, as “the summit toward which the activity of the Church is directed, at the same time it is the font from which all her power flows” (*Sacrosanctum Concilium*, 10).

Aware that God never abandons the humanity He has created, and that even the hardest trials can bear fruits of grace, we have accepted our distance from the Lord's altar as a time of Eucharistic fasting, useful for us to rediscover its vital importance, beauty and immeasurable preciousness. As soon as is possible, however, we must return to the Eucharist with a purified heart, with a renewed amazement, with an increased desire to meet the Lord, to be with him, to receive him and to bring him to our brothers and sisters with the witness of a life full of faith, love, and hope.

This time of deprivation gives us the grace to understand the heart of our brothers and sisters, the martyrs of Abitinae (beginning of the 4th century), who answered their judges with serene determination, despite a sure death sentence: “Sine Dominico non possumus.” A very brief expression sums up a great wealth of nuances and meanings that are offered to our meditation today:

--- We *cannot live*, be Christians, fully realizing our humanity and the desires for good and happiness that dwell in our hearts without the Word of the Lord, which in the celebration of the liturgy takes shape and becomes a living word, spoken by God for those who today open their hearts to listen;

--- We cannot live as Christians *without participating in the Sacrifice of the Cross* in which the Lord Jesus gives himself unreservedly to save, by his death, humanity which had died because of sin; the Redeemer associates humanity with himself and leads it back to the Father; in the embrace of the Crucified One all human suffering finds light and comfort;

--- We *cannot be without the banquet of the Eucharist*, the table of the Lord to which we are invited as sons and daughters, brothers and sisters to receive the Risen Christ himself, present in body, blood, soul and divinity in that Bread of heaven which sustains us in the joys and labours of this earthly pilgrimage;

--- We *cannot be without the Christian community*, the family of the Lord: we need to meet our brothers and sisters who share the sonship of God, the fraternity of Christ, the vocation and the search for holiness and the salvation of their souls in the rich diversity of ages, personal histories, charisms and vocations;

--- We *cannot be without the house of the Lord*, which is our home, without the holy places where we were born to faith, where we discovered the provident presence of the Lord and discovered the merciful embrace that lifts up those who have fallen, where we consecrated our vocation to marriage or religious life, where we prayed and gave thanks, rejoiced and wept, where we entrusted to the Father our loved ones who had completed their earthly pilgrimage;

--- *We cannot be without the Lord's Day*, without Sunday which gives light and meaning to the successions of days of work and to family and social responsibilities.

As much as the means of communication perform a valued service to the sick and those who are unable to go to church, and have performed a great service in the broadcast of Holy Mass at a time when there was no possibility of community celebrations, no broadcast to personal participation or can replace it. On the contrary, these broadcasts alone risk distancing us from a personal and intimate encounter with the incarnate God who gave himself to us not in a virtual way, but really, saying: "He who eats my flesh and drinks my blood remains in me and I in him" (Jn 6:56). This physical contact with the Lord is vital, indispensable, irreplaceable. Once the concrete measures that can be taken to reduce the spread of the virus to a minimum have been identified and adopted, it is necessary that all resume their place in the assembly of brothers and sisters, rediscover the irreplaceable preciousness and beauty of the celebration of the liturgy, and invite and encourage again those brothers and sisters have been discouraged, frightened, absent or uninvolved for too long.

Robert Card. Sarah

Prefect of the Vatican's Congregation for Divine Worship and the Discipline of the Sacraments

## NHS COVID-19 TEST AND TRACE APP

On 24th September, the NHS launched its Covid-19 Test and Trace App. This app has been developed to assist the Government with its test and trace policy and uses a smartphone. The app works by using the 'Bluetooth' system, which all smartphones have. It registers any other phones within a certain distance, which also have the app installed. This takes place between the phones themselves and is entirely anonymous.

The app registers a contact if the two people have been within a certain distance (less than 2m) of each other for a certain amount of time (more than 15 minutes), according to what is known about the transmission of Covid-19. No information is sent to the NHS or other bodies. If for any reason a person wishes to delete the app from the phone, all the data is also deleted. Similarly, if the app registers that someone you have met recently has been tested positive for Covid-19, it will tell you what you need to do.

There are six benefits to the app which will help users:

- **Trace:** For contact tracing, the app detects and logs other nearby app users using random unique IDs. If any of those users later test positive for coronavirus (COVID-19), you will receive an exposure alert with advice on what to do. If you are under 18, you are advised to show this alert to a trusted adult.
- **Alert:** When you first register for the app you will be asked for the first half of your postcode. You can check the app every day to see whether where you live has become a high-risk area for coronavirus. If it is, you will also receive a notification to let you know. This will help you make daily decisions to protect yourself and those you love.
- **Check-in:** The app allows you to record when you visit a venue by "checking-in" when you arrive, using the venue's QR code. The app records the time you spend at the venue without recording any personal information. You will receive an alert, if you have recently visited a venue where you have come into contact with coronavirus.
- **Symptoms:** If you feel unwell, you can use the app to check if your symptoms could be related to coronavirus (COVID-19). The app will give you a list of potential symptoms and you can then choose the ones that apply to you. It will then tell you if your symptoms suggest you have coronavirus.
- **Test:** If you have coronavirus symptoms, the app will take you to a website where you can book a test to see if you have coronavirus or not.
- **Isolate:** If you have been advised by the app to self-isolate, the app provides a countdown timer so that you can keep track of how long you need to self-isolate. When you reach the end of your self-isolation period, the app will send you a notification reminder with a link to the latest advice for you. If a person using the app tests positive for Covid-19 at some stage, they are given instructions about how to share the information through the system, so that those who have been in contact with them can be notified via the app.

**People who do not have a smartphone will still be covered by the existing manual track and trace services, which will continue as at present (see below).**

## MANUAL COLLECTION OF CONTACT DETAILS OF THOSE ATTENDING PUBLIC WORSHIP

Government guidance for the safe use of places of worship states that churches should assist NHS Track and Trace by keeping a record of those who come to church. **We request contact details of people coming into church for public worship.**

### General principles

- ❖ Only a **name** and **phone number** is needed.
- ❖ If a family come together, only one contact number is needed.
- ❖ Anyone is free to decline to provide details and still attend Mass.
- ❖ Details collected will be **stored securely** for 21 days.
- ❖ The legal basis on which the parish will hold this information is your consent.
- ❖ If NHS Track and Trace contacts the parish, details of those who attended the relevant Mass will be made available to them.
- ❖ After 21 days details collected will be **securely disposed of.**

### Method of collecting information

When coming to Mass please bring a small piece of paper with your name and phone number on, which you will be invited to drop into a locked metal container in the porch.

Stewards will be on hand to assist.

### Funerals, baptisms, weddings etc

Those attending funerals, baptisms, weddings etc will be asked to do the same.

I thank you for your co-operation with this further step to ensure everyone's safety.

Fr Paul