



THE PRECIOUS BLOOD OF OUR LORD & ALL SOULS

The Catholic parish of Chapelfields & Earlsdon
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SUNDAY 11 OCTOBER 2020

28TH SUNDAY IN ORDINARY TIME

✠ WORSHIP THIS WEEK ✠

PLEASE NOTE: MASSES IN THIS PARISH ARE CURRENTLY LIVESTREAMED. SEE INFORMATION NOTICE IN THE PORCH.

Eucharistic Adoration Monday-Saturday 30 Minutes before Mass.

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|----------------------------|--|---------------------|--|
| Sunday 11 th | 28th SUNDAY IN ORDINARY TIME <i>(Second Collection for CAFOD at all Masses this week)</i> | 10.30am MASS | <i>People of the parish Kathleen Ryan RIP (Fr Tim)</i> |
| Monday 12 th | St. Wilfrid, Bishop | 9.30am Mass | <i>Lena Bonner RIP</i> |
| Tuesday 13 th | St. Edward the Confessor | 9.30am Mass | <i>Theresa & Gus Blue RIP</i> |
| Wednesday 14 th | Feria in Ordinary Time | 8.00pm | <i>Livestreamed Rosary (Youtube channel)</i> |
| Thursday 15 th | St. Teresa of Avila, Virgin, Doctor of the Church | 9.30am Mass | <i>Intentions of Jean Keenan</i> |
| Friday 16 th | St. Margaret Mary Alacoque, Virgin | 7.30pm Mass | <i>Henry O'Connor RIP</i> |
| Saturday 17 th | St. Ignatius of Antioch, Bishop & Martyr | 9.30am Mass | <i>Michael & Lisa McKernan RIP</i> |
| Sunday 18 th | 29th SUNDAY IN ORDINARY TIME <i>World Mission Day</i> | 9.30am Mass | <i>Tom Creagh RIP</i> |
| | | 10.30-11.30am | <i>Sacrament of Reconciliation (Confession)</i> |
| | | 10.30am MASS | <i>People of the parish Tom Healy RIP (Fr Tim)</i> |

Daily Evening Prayer via Zoom at 6pm (email Fr Paul for log-in details)

✠ Sunday 11 Oct 28th Sunday in Ordinary Time

First reading: Isaiah 25:6-10 *The Lord will prepare a banquet, and will wipe away tears from every cheek.*

Psalm R. In the Lord's own house shall I dwell for ever and ever.

Second reading: Phil 4:12-14, 19-20 *There is nothing I can not master with the help of the One who gives me strength.*

Gospel: Matthew 22:1-14 *Invite everyone you can find to the wedding.*

✠ Monday 12 October St. Wilfrid

First reading: Galatians 4:22-24, 26-27, 31-5:1 *We are the children, not of the slave-girl, but of the free-born wife.*

Psalm R. May the name of the Lord be blessed for evermore.

Gospel: Luke 11:29-32 *The only sign which will be given to this wicked generation is the sign of Jonah.*

✠ Tuesday 13 October St. Edward the Confessor

First reading: Galatians 5:1-6 *Whether you are circumcised or not makes no difference – what matters is faith that makes its power felt through love.*

Psalm R. Lord, let your love come upon me.

Gospel: Luke 11:37-41 *Give alms and then indeed everything will be clean for you.*

✠ Wednesday 14 October Feria in Ordinary Time

First reading: Galatians 5:18-25 *You can not belong to Christ unless you crucify all self-indulgent passions and desires.*

Psalm R. Anyone who follows you, O Lord, will have the light of life

Gospel: Luke 11:42-46 *Alas for you Pharisees! And alas for you lawyers also!*

✠ Thursday 15 October St. Teresa of Avila

First reading: Ephesians 1:1-10 *Before the world was made, he chose us in Christ.*

Psalm R. The Lord has shown his salvation.

Gospel: Luke 11:47-54 *This generation will have to answer for every prophet's blood, from the blood of Abel to the blood of Zechariah.*

✠ Friday 16 October St. Margaret Mary Alacoque

First reading: Ephesians 1:11-14 *We put our hopes in Christ before he came. You have been stamped with the seal of the Holy Spirit.*

Psalm R. Happy the people the Lord has chosen as his own.

Gospel: Luke 12:1-7 *Every hair on your head has been counted.*

✠ Sat 17 October St. Ignatius of Antioch

First reading: Ephesians 1:15-23 *God has made Christ the head of the Church, which is his body.*

Psalm R. You gave your Son power over the works of your hand.

Gospel: Luke 12:8-12 *When the time comes, the Holy Spirit will teach you what you must say.*



The Precious Blood & All Souls, Earlsdon

Public Masses in a time of COVID-19

Note: Times are subject to change as restrictions are changed.

| | |
|-----------------------|---------------|
| Sunday | 10.30am |
| Monday | 9.30am |
| Tuesday | 9.30am |
| Wednesday | 9.30am |
| Thursday | 7.30pm |
| Friday | 9.30am |
| Saturday | 9.30am |
| Confessions Saturdays | 10.30-11.30am |

& at other times by arrangement.

Attendees must...

- + Wear a face covering (please bring)
- + Remain 1 metre + apart
- + Sanitise hands on entering and exiting the church
- + Follow the signs
- + Follow the stewards' directions

During Mass no...

- + Holy water in stoups
- + Hymns books/missalettes
- + Children's liturgy
- + Serving team (just one server for now)
- + Collection bags
- + Offertory procession
- + Physical Sign of Peace
- + Eucharistic ministers
- + Distribution of the Precious Blood

Holy Communion

- + Wait for stewards' directions
- + Single file
- + Maintain social distancing
- + Face coverings to be worn and removed to receive the Host
- + Receive in silence on the hand only
- + Return to your place as directed

Please consider staying at home if...

- + You are clinically vulnerable
- + You are feeling ill
- + You suspect you may be ill or have been exposed to COVID-19
- + You have a sick family member at home

Please note...

- + The obligation to attend Sunday Mass is suspended at this time
- + You are encouraged to come to Mass on any day of the week.
- + Capacity in church is restricted
- + The church is cleaned after each liturgy (Mass, baptisms, funerals etc)
- + All parish meetings and events remain suspended for now

IMPORTANT INFORMATION

The Sunday obligation to attend Mass remains **suspended** by the Bishops. This means that for the time being there is **no obligation for people to attend Mass on Sunday**. If you can come to Mass on another day of the week, please do so. The capacity in church is reduced because of social distancing. The ideal, safest scenario is for there to be a good spread of people coming to Mass across the seven days of the week. There is a **daily Mass** at All Souls (times above).

Celebrating, living and sharing God's word today



First reading Isaiah 25:6-10

A banquet of food so good it's indescribable, and an end to death. These are the surprises God is preparing, in the prophet's vision.

Second reading Philippians 4: 12-14, 19-20

From St. Paul's farewell to a much-loved congregation, we hear a summary of what Christ has let him accomplish, and of what he wishes for his friends.

Gospel Matthew 22:1-14

Saint Matthew continues to explore the rejection of Jesus by most Jews, on behalf of Jews who had accepted him.

NHS TRACK & TRACE

Each time you come to Mass we ask you please to provide your contact details. You can do this in one of two ways:

EITHER Download the **NHS Test and Trace app** to your smartphone and **scan the All Souls QR code** on the posters in the porch (see more information below).

OR Bring a **piece of paper with your name and contact number** and post it in the metal box in the porch (see below).

WELCOME If you are worshipping with us for the first time today, welcome. If today marks your return to Mass since the start of the pandemic, welcome back. It is lovely to have you back with us.

STUDENTS If you're a student at Coventry or Warwick University living in the area, a warm welcome to All Souls and to Coventry.

INTERESTED IN BECOMING A CATHOLIC? If you wish to find out more about the Catholic faith, or would like to become a Catholic, please contact Fr Paul, Deacon Paul or Barbara (see contact details above).



PRAYING FOR THE NEWLY-CONFIRMED

It was wonderful to confirm last year's year 6 children yesterday evening. In spite of current restrictions, it was a very joyful and memorable occasion. As parishioners, please continue to surround our young people with prayer. Many voices in today's world compete with the voice of Jesus for

their attention. It takes courage to stand up as a young Christian today. Please do all you can to ensure that our young people feel part of and supported by our parish. Most important, offer them a strong witness to the Gospel yourself. You're in our prayers:

Isla, Molly, Niamh, Rebecca, Liam, Josephine, Bridget, Erin, Assumpta, Melania, Madeleine, Ethan, Helena, Ben, Charlie, Simeon, Hannah, Darragh, Harry, William, Tom, Liam, Malgorzata

CAFOD HARVEST CORONAVIRUS APPEAL A second collection for CAFOD will be taken at each Mass this week.

Envelopes are available at the back of church. These can be placed in the collection baskets. Loose offerings should be placed in the wall slots near Our Lady. Thank you.

200th VESPERS ON ZOOM! Some good things are emerging from the pandemic. One of them is our daily vespers on Zoom at 6pm, which has proved to be a real blessing. Sunday evening is our 200th virtual vespers! Why not join us?

CARRIERS OF HOPE CHRISTMAS SHOEBOX APPEAL

Please help families in Coventry this Christmas who have very little through the Carriers of Hope Shoebox Appeal. When you've filled your box please don't bring it to church. Either deliver it directly to Carriers of Hope yourself or contact the charity for collection. Details on the noticeboard in the porch.

TWO NEW AUXILIARY BISHOPS ORDAINED Please pray for Bishop David Evans and Bishop Stephen Wright who were ordained by the Archbishop in the Cathedral on Friday, the Feast of St. John Henry Newman, as auxiliary bishops for the Archdiocese of Birmingham.

REMAINING STRONG IN THE FAITH These are hard times in all sorts of ways and I think we are realising that the winter months are going to be tough. It's vitally important that we keep our faith alive and feed our hearts and minds and souls. Prayer, Bible reading and the Sacraments are obviously key, but we're intending to provide parishioners with a weekly link to resources from the Sycamore course, a Catholic course aimed at helping people mature in their faith and at making new disciples. The main feature is a 30 minute film. The link will be sent via email, the newsheet and the website. More details to follow.

OCTOBER: MONTH OF THE HOLY ROSARY Fr Paul has plenty of rosaries to give away. See website for rosary resources.

ROSARY WHIRLWIND OCTOBER 2020 for Faith, Life & Peace Catholics across England, Wales, Scotland are invited to take up their rosaries for an intensive Rosary Whirlwind Mission for the spiritual well-being of the people of the British Isles. + During October there is a **nightly online Rosary at 8pm** led from a different Marian Shrine, Cathedral or Parish. Go to <https://www.rosaryonthecoast.co.uk/> for more information.

+ On **13 October at 8pm Fr Paul will lead the parish in praying the Rosary online**. Please join him via our Youtube channel; alternatively pray the rosary in your own time that day.

+ **National Rosary relay Rally** from 9am to 9pm on Saturday 31 October – the Eve of All Saints - where the dioceses of the British Isles are invited to take a designated hour for praying the rosary.

HOLY WATER If you require holy water for use at home, please bring a bottle filled with water for Fr Paul to bless after a Mass.

'SAFE SPACES' is a new free and independent support service, providing a confidential, personal and safe space for anyone who has been abused through their relationship with either the Church of England or the Catholic Church in England and Wales. More information, including contact details, are in the porch.

MISSIO RED BOXES Thank you for your generous response to the Red Box collection. Receipts will be put into the box at the back of Church. Please make cheques payable to 'Missio'. Contact number 76670671. There will be a second Collection for *Missio* at all Masses in the week beginning Sunday 18 October (World Mission Sunday). Many thanks for your continued support of *Missio*.

FOOD BANK Thank you for donations to the food bank. Please place items in the box in the porch. Pasta, rice and cereals are especially needed.

FATHER HUDSON'S CARE envelopes are available at the back of church and in the exit porch. Help to change lives locally.

FIRST HOLY COMMUNION Our year 4 children will make their First Holy Communion on **Saturday 14 November at 5.30pm**.

Let us return to the Eucharist with joy!

Part of a Letter of Cardinal Sarah, Prefect of the Congregation for Divine Worship and the Discipline of the Sacraments.

The Christian community has never sought isolation and has never made the Church a city with closed doors. Formed in the value of community life and in the search of the common good, Christians have always sought insertion into society, while being aware of an otherness - to be in the world without belonging to it and without being reduced to it (cf. Letter to Diognetus, 5-6). And even in the pandemic emergency, a great sense of responsibility has emerged. In listening to and collaborating with civil authorities and experts the Bishops of the Church were prompt to make difficult and painful decisions, even to the point of suspending the participation of the faithful in the celebration of the Eucharist for a long period. This Congregation is deeply grateful to the Bishops for their commitment and effort in trying to respond in the best possible way to an unforeseen and complex situation.

As soon as circumstances permit, however, it is necessary and urgent to return to the normality of Christian life, which has the church building as its home and the celebration of the liturgy, especially the Eucharist, as “the summit toward which the activity of the Church is directed, at the same time it is the font from which all her power flows” (*Sacrosanctum Concilium*, 10).

Aware that God never abandons the humanity He has created, and that even the hardest trials can bear fruits of grace, we have accepted our distance from the Lord's altar as a time of Eucharistic fasting, useful for us to rediscover its vital importance, beauty and immeasurable preciousness. As soon as is possible, however, we must return to the Eucharist with a purified heart, with a renewed amazement, with an increased desire to meet the Lord, to be with him, to receive him and to bring him to our brothers and sisters with the witness of a life full of faith, love, and hope.

This time of deprivation gives us the grace to understand the heart of our brothers and sisters, the martyrs of Abitinae (beginning of the 4th century), who answered their judges with serene determination, despite a sure death sentence: “Sine Dominico non possumus.” A very brief expression sums up a great wealth of nuances and meanings that are offered to our meditation today:

--- We *cannot live*, be Christians, fully realizing our humanity and the desires for good and happiness that dwell in our hearts without the Word of the Lord, which in the celebration of the liturgy takes shape and becomes a living word, spoken by God for those who today open their hearts to listen;

--- We cannot live as Christians *without participating in the Sacrifice of the Cross* in which the Lord Jesus gives himself unreservedly to save, by his death, humanity which had died because of sin; the Redeemer associates humanity with himself and leads it back to the Father; in the embrace of the Crucified One all human suffering finds light and comfort;

--- We *cannot be without the banquet of the Eucharist*, the table of the Lord to which we are invited as sons and daughters, brothers and sisters to receive the Risen Christ himself, present in body, blood, soul and divinity in that Bread of heaven which sustains us in the joys and labours of this earthly pilgrimage;

--- We *cannot be without the Christian community*, the family of the Lord: we need to meet our brothers and sisters who share the sonship of God, the fraternity of Christ, the vocation and the search for holiness and the salvation of their souls in the rich diversity of ages, personal histories, charisms and vocations;

--- We *cannot be without the house of the Lord*, which is our home, without the holy places where we were born to faith, where we discovered the provident presence of the Lord and discovered the merciful embrace that lifts up those who have fallen, where we consecrated our vocation to marriage or religious life, where we prayed and gave thanks, rejoiced and wept, where we entrusted to the Father our loved ones who had completed their earthly pilgrimage;

--- *We cannot be without the Lord's Day*, without Sunday which gives light and meaning to the successions of days of work and to family and social responsibilities.

As much as the means of communication perform a valued service to the sick and those who are unable to go to church, and have performed a great service in the broadcast of Holy Mass at a time when there was no possibility of community celebrations, no broadcast to personal participation or can replace it. On the contrary, these broadcasts alone risk distancing us from a personal and intimate encounter with the incarnate God who gave himself to us not in a virtual way, but really, saying: "He who eats my flesh and drinks my blood remains in me and I in him" (Jn 6:56). This physical contact with the Lord is vital, indispensable, irreplaceable. Once the concrete measures that can be taken to reduce the spread of the virus to a minimum have been identified and adopted, it is necessary that all resume their place in the assembly of brothers and sisters, rediscover the irreplaceable preciousness and beauty of the celebration of the liturgy, and invite and encourage again those brothers and sisters have been discouraged, frightened, absent or uninvolved for too long.

Robert Card. Sarah

Prefect of the Vatican's Congregation for Divine Worship and the Discipline of the Sacraments

NHS COVID-19 TEST AND TRACE APP

On 24th September, the NHS launched its Covid-19 Test and Trace App. This app has been developed to assist the Government with its test and trace policy and uses a smartphone. The app works by using the 'Bluetooth' system, which all smartphones have. It registers any other phones within a certain distance, which also have the app installed. This takes place between the phones themselves and is entirely anonymous.

The app registers a contact if the two people have been within a certain distance (less than 2m) of each other for a certain amount of time (more than 15 minutes), according to what is known about the transmission of Covid-19. No information is sent to the NHS or other bodies. If for any reason a person wishes to delete the app from the phone, all the data is also deleted. Similarly, if the app registers that someone you have met recently has been tested positive for Covid-19, it will tell you what you need to do.

There are six benefits to the app which will help users:

- **Trace:** For contact tracing, the app detects and logs other nearby app users using random unique IDs. If any of those users later test positive for coronavirus (COVID-19), you will receive an exposure alert with advice on what to do. If you are under 18, you are advised to show this alert to a trusted adult.
- **Alert:** When you first register for the app you will be asked for the first half of your postcode. You can check the app every day to see whether where you live has become a high-risk area for coronavirus. If it is, you will also receive a notification to let you know. This will help you make daily decisions to protect yourself and those you love.
- **Check-in:** The app allows you to record when you visit a venue by "checking-in" when you arrive, using the venue's QR code. The app records the time you spend at the venue without recording any personal information. You will receive an alert, if you have recently visited a venue where you have come into contact with coronavirus.
- **Symptoms:** If you feel unwell, you can use the app to check if your symptoms could be related to coronavirus (COVID-19). The app will give you a list of potential symptoms and you can then choose the ones that apply to you. It will then tell you if your symptoms suggest you have coronavirus.
- **Test:** If you have coronavirus symptoms, the app will take you to a website where you can book a test to see if you have coronavirus or not.
- **Isolate:** If you have been advised by the app to self-isolate, the app provides a countdown timer so that you can keep track of how long you need to self-isolate. When you reach the end of your self-isolation period, the app will send you a notification reminder with a link to the latest advice for you. If a person using the app tests positive for Covid-19 at some stage, they are given instructions about how to share the information through the system, so that those who have been in contact with them can be notified via the app.

People who do not have a smartphone will still be covered by the existing manual track and trace services, which will continue as at present (see below).

MANUAL COLLECTION OF CONTACT DETAILS OF THOSE ATTENDING PUBLIC WORSHIP

Government guidance for the safe use of places of worship states that churches should assist NHS Track and Trace by keeping a record of those who come to church. **We request contact details of people coming into church for public worship.**

General principles

- ❖ Only a **name** and **phone number** is needed.
- ❖ If a family come together, only one contact number is needed.
- ❖ Anyone is free to decline to provide details and still attend Mass.
- ❖ Details collected will be **stored securely** for 21 days.
- ❖ The legal basis on which the parish will hold this information is your consent.
- ❖ If NHS Track and Trace contacts the parish, details of those who attended the relevant Mass will be made available to them.
- ❖ After 21 days details collected will be **securely disposed of**.

Method of collecting information

When coming to Mass please bring a small piece of paper with your name and phone number on, which you will be invited to drop into a locked metal container in the porch.

Stewards will be on hand to assist.

Funerals, baptisms, weddings etc

Those attending funerals, baptisms, weddings etc will be asked to do the same.

I thank you for your co-operation with this further step to ensure everyone's safety.

Fr Paul