

# Holy Family RC Church Coventry

Parish Priest: Fr Patrick Brennan  
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 Email: brennan6192@outlook.com  
 Priest in Residence (Retired) Fr Bernard Anwyl  
 The Parish Live Stream Web Cam: [hf-cov.org.uk](http://hf-cov.org.uk)  
 Parish Address: 177 Parkgate Road Coventry CV6 4GF  
 02476 333128  
 Registered as a Charity. Birmingham RC Diocese No: 234216



## 27th Sunday Ordinary Time Year A

Saturday	3rd Oct	10 00 am		People of the Parish
Saturday	4th Oct	5 00pm		Paul McEnroe RIP A
Sunday	4th Oct	10 00 am		Betty & Jack Furlong RIP Ian & Mary Millington 45th Wed A
Monday	5th Oct	9 15 am		Maurice Cameron RIP
Tuesday	6th Oct	9 00 am	Webcam Only	Fr Sarves RIP
Wednesday	7th Oct	9 00 am	Webcam Only	Sp Int
Thursday	8th Oct	9 15 am		Fred Clamp RIP
Friday	9th Oct	9 15 am		Peter Garnett RIP
Saturday	10th Oct	10 00am	1st Holy Communion	
Saturday	10th Oct	12 noon	1st Holy Communion	
Saturday	10th Oct	5 00pm		Colette Murphy RIP 2nd A Peter McDonald 16 <sup>th</sup> A RIP
Sunday	11th Oct	10 00 am		People of the Parish

## Public Masses

Attendees must  
 + Wear a mask  
 + Remain 1 metre + apart  
 + Sanitise hands  
 + Follow the signs  
 + Listen to the stewards  
 Please Note:  
 Please stay at home if...  
 + You may have a pre-existing condition  
 + You are feeling ill  
 + You suspect you may be ill or have been exposed to Covid 19  
 + You have a sick family member at home

## Holy Communion:

Row by row starting from front. Stewards will direct. + Receive in silence by hand only + Masks to be worn to receive the host, then consume, & leave church (Final blessing given before Communion)

**Blessings of Graves.** This year I will be blessing graves on the following dates in October Meet at the cemetery and then individual graves will be blessed.

**Sunday 11th St Pauls 3 00pm**  
**Sunday 18th Lenton's Lane 3.00pm**  
**Sunday 25th Canley 3.00pm**  
 Other cemetery's to be arranged at later date.

## Extraordinary Ministers rota Sept/October

Saturday	3rd	5 00 pm	A Stapleton
Sunday	4th	10 00 am	C Gilheaney
Saturday	10th	5.00 pm	M Byrne
Sunday	11th	10.00 am	Su Symonds
Saturday	17th	5 00 pm	T Stapleton
Sunday	18th	10 00 am	M Burton



*The splendour of the rose and the whiteness of the lily do not rob the little violet of its scent nor the daisy of its simple charm. If every tiny flower wanted to be a rose, spring would lose its loveliness.*

**St Thérèse de Lisieux**

Our Lady of the Rosary Pray for us.

## Track and Trace.

Please bring with you your name and phone number and put it in the box in the entrance. (If you live in the same household only one name/number is needed) You are asked to do this every time you come to church. After 21 days they will be destroyed. In this way we will always have a current record should NHS Track and Trace teams need to contact you. You will still be able to come into church without providing name and contact number. Face coverings are required unless medical condition prevents

### An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen

**Remember the Sunday Obligation has not been restored so Every Day is Like a Sunday! You can go other days in the week if it suits.**

**Confessions Please ask a steward if you want to go to confession before Mass.**

**Baptisms and funerals a maximum of 30 people are able to be present.**

### Offertory Collections

**Please place in boxes by entrance and exits Stewards will remind you that you can put your offertory collection in as you enter or leave Mass. There is no offertory collections during Masses.**

### Collections Thank You

**Gift Aid £125.70 Loose £316.71 Don £200 2nd Collection Fr Hudson Care £31.72**

The toilet will not be in use during Masses at the moment.

### First Holy Communions

**The 1st Holy Communions will take place on Saturday 10th October 10.00am and at 12 Noon the Masses will be restricted to only those making first Holy Communion and immediate Family.**

### First Reading

*Isaiah 5:1-7*

The Lord compares the house of Israel to a vineyard.

### Responsorial Psalm

*Psalm 80:9,12-16,19-20*

The Lord protects his vineyard, the house of Israel.

### Second Reading

*Philippians 4:6-9*

Paul encourages the Philippians to stay faithful to the teaching they received from him.

### Gospel Reading

*Matthew 21:33-43*

Jesus tells the parable about the wicked tenants.

Our newsletter which will be posted each week on the parish website and deanery website too. <https://coventry-catholicdeanery.org.uk/new/>

**PLEASE NOTE SATURDAY EVENING MASS IS AT 5. 00PM EACH WEEK.**

**Please Pray for** all who have died recently,

**Fr Sarves in India** Please pray for the deceased and their families.

Fr Pat is on twitter @Fr\_PatBren and Facebook. I like to post reflections of encouragement there. Fr Bernard has his own email address and that is: [anwylb2@btinternet.com](mailto:anwylb2@btinternet.com) **The parish webcam** <https://www.mcnmedia.tv/camera/coventry-holy-family>



**The context and the objective:** The parable of the wicked tenants is an allegory told by Jesus during Passover week in the Temple precincts of Jerusalem. A parable normally presents one lesson and the details are not relevant. In an allegory, on the other hand, each detail has a symbolic meaning. This story is one of the three “*parables of judgment*”

which Jesus told in response to the question put forward by the Scribes and the Pharisees about his authority to teach in the Temple. It was intended to be a strong warning to the Jews in general — and to the Scribes and the Pharisees in particular, as they were planning to kill Jesus, the Messiah for whom Israel had waited for centuries. Thus, this parable of the wicked tenants is a theological summary of the entire history of the ingratitude, infidelity, and hard-heartedness of the Chosen People. Its importance is shown by its appearance in all the three Synoptic Gospels.

**The background of the parable:** The parable reflects the frictions in tenant-landlord relations in Palestine. Most of the vineyards were owned by rich, absentee landlords living in Jerusalem, Damascus, or Rome, who leased their lands to tenants and were interested only in collecting rent. The country was seething with economic unrest. The working people were discontented and rebellious, and the tenant farmers had picked up the revolutionary slogan, “land for the farmer.” Hence, they often refused to pay the rent previously agreed upon and, in some cases, assaulted the landowner’s representatives. It is natural, then, that Jesus’ parable should reflect the popular hatred of foreign domination and the monopolizing of agricultural land by a rich minority who supported Roman rule.

**The Old Testament roots of the parable.** *The Bible* says of the vineyard image: “The theme of Israel as a vine, chosen and then rejected, had been introduced by Hosea, 10:1, and was to be taken up by Jeremiah, 2:21; 5:10; 6:9; 12:10, and Ezekiel, 15:1-8; 17:3-10; 19:10-14; cf. Ps 80:8-18; and Isaiah, Is 27:2-5. Jesus gave it a new twist in the parable of the wicked husbandmen in Mt 21:33-44 and parallel Gospel passages. In John 15:1-2 Jesus unfolds the mystery of the ‘true’ vine. Other aspects of the vine theme appear in Dt 32:32-33 and [Sirach] 24:17.” This powerful prophetic allegory was so well-known that Jesus’ Jewish audience immediately understood that he was talking about them in the parable. But Jesus makes changes in Isaiah’s imagery. He makes himself the vineyard owner’s son and adds the concept of “tenant-farmers.” Here, instead of Yahweh destroying the wild vines, Jesus’ owner, according to the judgment of the audience whom Jesus asked for a judgment, “will bring that wicked crowd to a bad end and leases the vineyard to others who see to it that he has grapes at vintage time.” In this parable, the ungrateful and murderous tenants are the uncooperative vines of Isaiah. Jesus then turns the crowd’s stern verdict, calling for rejection and destruction, against themselves through a telling quotation of Psalm 118, “the stone that the builders rejected has become the cornerstone.”

**2nd Collection this weekend for Cafod. There is a basket with 2nd collection marked on it so please if you want to give put the 2nd collection separate to the 1st collection.**