



THE PRECIOUS BLOOD OF OUR LORD & ALL SOULS



The Catholic parish of Chapelfields & Earlsdon
Kingsland Avenue Coventry CV5 8DX

A parish of the Archdiocese of Birmingham in collaboration with the Ordinariate of Our Lady of Walsingham

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SUNDAY 14 MARCH 2021

FOURTH SUNDAY OF LENT



O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen

HAPPY MOTHERING SUNDAY

We wish all mothers in our parish a very happy Mothering Sunday. We pray for our own mothers, living or departed. We seek the prayers and help of Mary, Mother of Christians, and we thank God for the life-giving sustenance and care of Holy Mother Church.

THE GOD WHO SPEAKS: CELEBRATING, LIVING & SHARING GOD'S WORD

The First Book of Chronicles: Retelling the history of the Monarchy

Lots of names! The books of Chronicles (1 and 2 Chronicles) consist almost entirely of genealogies beginning with Adam and finishing with Ezra. They are devoted to retelling the history of the monarchy from King David to the final destruction of Jerusalem. This is told in the form of extracts from the books of Samuel and Kings.

The Exile The Books of Chronicles record how, following the glorious times of King David and King Solomon, the people of Judah were eventually expelled from their land as a consequence of their sinful behaviour and their abandonment

of the true religion of the God of Israel. This fate is summed up succinctly in 1 Chronicles 9:1: "And Judah was taken into exile in Babylon because of their unfaithfulness".

Life after the Exile Because of the changed world of Israel after the exile, the priestly leaders felt the need for an updated version of Israel's history from their own perspective. They did this to explain the proper role of the kings over Israel in the past, now that they were gone for good. Another was to emphasize the temple for religious worship.

✠ WORSHIP THIS WEEK ✠

| | | | |
|-------------------------------|--|---|---|
| Sunday 14th | FOURTH SUNDAY OF LENT (<i>Laetare Sunday</i> ; also Mothering Sunday) | 9.15am Morning Prayer (live stream only) | |
| Monday 15 th | Lent Feria | 10.30am MASS | <i>For the People of the Parish</i> |
| Tuesday 16 th | Lent Feria | 9.30am Mass | <i>Bridie Piercy RIP (1st anniversary)</i> |
| | | 9.30am Mass | <i>Margaret Smith RIP</i> |
| | | 7pm Churches Together Lent Service (on Zoom) | |
| Wednesday 17 th | ST. PATRICK, Bishop, Patron of Ireland | 9.30am MASS | <i>Stephen, Paul & Noel Cross RIP</i> |
| Thursday 18 th | Lent Feria | 7.30pm Mass | <i>Jim Foley RIP (1st anniversary)</i> |
| Friday 19 th | SOLEMNITY OF ST. JOSEPH, HUSBAND OF THE BLESSED VIRGIN MARY | 9.30am MASS | <i>Healy & Collins families RIP</i> |
| | | 6.00pm Stations of the Cross (on Zoom) | <i>Intentions of Eileen Cleere (Fr Tim)</i> |
| Saturday 20 th | Lent Feria | 9.30am Mass | <i>Tracey Walker RIP</i> |
| | | 10.30-11.30am Confessions (Sacrament of Reconciliation) | |
| Sunday 21st | FIFTH SUNDAY OF LENT (<i>Passiontide begins</i>) | 9.15am Morning Prayer (live stream only) | |
| | | 10.30am MASS | <i>For the People of the Parish</i> |
| | | | <i>Anthony John Baker RIP (Fr Tim)</i> |

Adoration of the Blessed Sacrament for half an hour before Mass Monday-Saturday

Daily Morning Prayer (Lauds): Sunday 9.15am; Monday-Saturday 8.30am (live stream only)

Evening Prayer (Vespers) on Zoom 6pm Sun, Mon, Wed, Thurs, Sat (email Fr Paul to receive log-in details)

Confession is also available before Mass and by arrangement.

HOLY WEEK

I'm delighted to say that we will have a full schedule of **public** Holy Week services at All Souls, thanks to the continued generosity and dedication of our stewards. It's helpful for us all to understand that, for safety's sake, the liturgies will be shorter this year compared with previous years, in line with the guidelines of the Bishops of England and Wales. The table below outlines all the service times and gives you an idea of what you can expect at each of the services. Devotional resources will be available on our website for the benefit of those unable to be physically present in church.

ADVANCE BOOKING If you wish to attend any of the services in **BOLD**, you will need to **'book' a place**. To do this please email Fr Paul at allsoulsco@gmail.com or phone **024 7667 4161**. In your email or phone message please state which services you are booking for and give **your name, a contact number and the number of people in your household/support bubble who will be attending**.

| Date | Day | Service | What to expect |
|---------|------------------------|---|--|
| 28 Mar | PALM SUNDAY | 10.30am MASS (12noon MASS (only if required)) | Palms blessed at the beginning of Mass and distributed at the end of Mass. No procession. Shorter form of the Passion Gospel. NOTE: If the 10.30am Mass on Palm Sunday is filled with 'bookings', we will start to offer places at an additional Mass at 12noon. The 12noon Mass will only be offered if required. |
| 29 Mar | Holy Monday | 9.30am Mass | Confession available before Mass (9.00-9.20am) |
| 30 Mar | Holy Tuesday | 9.30am Mass | Confession available before Mass (9.00-9.20am) |
| 31 Mar | Holy Wednesday | 9.30am Mass | Confession available before Mass (9.00-9.20am) |
| 1 April | MAUNDY THURSDAY | 9.30am Office of Readings & Morning Prayer 7.30pm MASS OF THE LORD'S SUPPER | No foot-washing. No Altar of Repose or Solemn Watch after Mass; instead a brief period of silent adoration of the Blessed Sacrament in the tabernacle at the end of Mass. |
| 2 April | GOOD FRIDAY | 9.30am Office of Readings & Morning Prayer 10.30am Stations of the Cross 11.00am-12noon Confessions 3pm SOLEMN LITURGY OF THE LORD'S PASSION 4.30-6.30pm Church open for private prayer 7pm Stations of the Cross | The priest will move from station to station while people remain in their places. Shorter form of the Passion Gospel. No moving forward to kiss the cross. Veneration of the Cross will take the form of a short period of silence from our places. It will also be possible to bow or genuflect before the cross as you leave church. The cross will be 'exposed' later in the afternoon for people to venerate from their place. A time for quiet private prayer. As at 10.30am. NOTE: Our aim is to spread attendance today across the various services. |
| 3 April | HOLY SATURDAY | 9.30am Office of Readings & Morning Prayer 10.30-11.30am Confessions 8.30pm EASTER VIGIL & FIRST MASS OF EASTER | No Easter fire outside. The Paschal Candle will be lit in a simple ceremony in church. Candles will not be distributed. Fewer readings at the Vigil. Blessing of water in font and Renewal of Baptismal Promises without sprinkling of holy water. |
| 4 April | EASTER DAY | 9.30am MASS 11.15am MASS | NOTE: The Easter obligation remains suspended. Our aim is to spread Easter attendance across the 3 Masses (Vigil and Easter Day) and the daily 9.30am Masses of Easter Week. |

LAETARE SUNDAY: REJOICE! SALVATION IS NEAR Today's rose-coloured vestments are not the toning down of a stricter purple. Rather rose is 'the subdued purple brightened by the golden light of the Resurrection'. Today reminds us that the sunburst of Easter is not far away. The victory of Christ is near. Salvation is near!

ARCHBISHOP'S PASTORAL LETTER Today the Archbishop addresses the faithful of the diocese in a pastoral letter.

THE RECENTLY DEPARTED Of your charity pray for the repose of the soul of **Robert Lillis** whose funeral is on Friday 26 March.

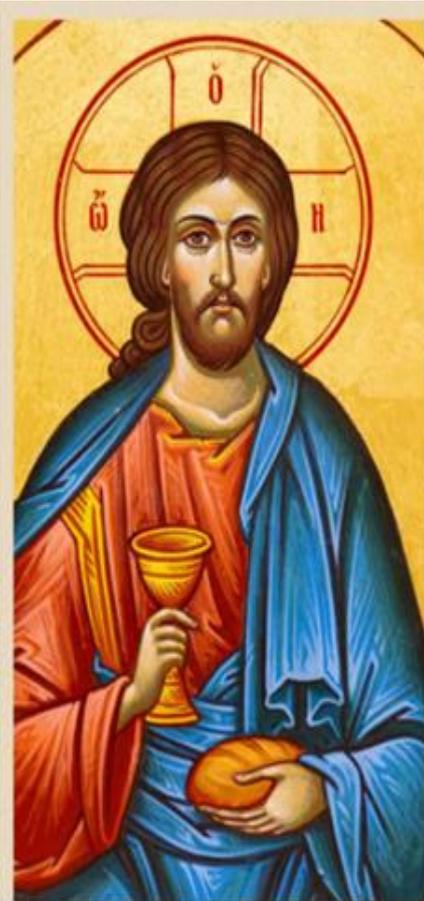
ANNUAL ST PATRICK'S MASS Monday 15th March in Christ the King Church, Coundon, at 7.00pm.

GROWING FAITH

Week 18: The Social Teaching of the Church

<https://www.sycamore.fm/videos/session-18-the-social-teaching-of-the-church/> The Christian faith has important implications for how we treat others and how we live together in society. This film opens up the beautiful message of the social teaching of the Catholic Church. It looks at the themes of human dignity, the right to life, Christian teaching about the family, how we live together in society and work together in political life, and how we are called to speak the truth and follow our conscience. It gives some inspiring examples from Christian history.

Prayers for Spiritual Communion



Prayer for Spiritual Communion

My Jesus,
I believe that You
are present in the
Most Holy Sacrament.
I love You above all things,
and I desire to receive
You into my soul.
Since I cannot at this
moment receive You
sacramentally, come at least
spiritually into my heart.
I embrace You as if You were
already there and unite
myself wholly to You.
Never permit me to be
separated from You.

Amen.

Anima Christi

Soul of Christ, sanctify me
Body of Christ, save me
Blood of Christ, inebriate me
Water from the side of Christ, wash me
Passion of Christ, strengthen me
O good Jesus, hear me
Within thy wounds hide me
Permit me not to be separated from thee
From the wicked foe defend me
At the hour of my death call me
And bid me come to thee
That with thy saints I may praise thee
For ever and ever. Amen.

Lord Jesus Christ, you said to your disciples, 'I am with you always'. Be with me today as I offer myself to you. Hear my prayers for others and for myself, and keep us all in your care. Amen.

O God, help me to trust you, help me to

know that you are with me, help me to believe that nothing can separate me from your love revealed in Jesus Christ our Lord. Amen.

Prayer of General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you most humble and hearty thanks for all your goodness and loving kindness. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And give us, we pray, such a sense of all your mercies that our hearts may be unfeignedly thankful, and that we show forth your praise, not only with our lips but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honour and glory, for ever and ever. Amen.

Conclude with the following:

The Lord bless us, and preserve us from all evil, and keep us in eternal life. Amen.

Financial Giving at All Souls

We are very grateful to parishioners for their generosity to the parish, especially in these uncertain and difficult times. You can give directly to All Souls in the following ways:

By Standing Order

If you have online banking you can set this up online, or you can print off the standing order form and post it to your bank or parish.

[Get a Standing Order form here](#)

Online donations and Contactless Payments

With more and more people choosing to pay for things by contactless means in shops, cafes, sports venues, car parks, on public transport etc - we have decided to introduce an online donation system and a contactless payment system at All Souls. Both are provided by a company approved by the diocese and are interlinked. Online and contactless payments are also a more hygienic way of giving.

You can also **Gift Aid** your online and contactless donations. The display for making payments and registering for Gift Aid is identical on the card readers in church and the Online Donations Webpage. You only need to register to Gift Aid once. Once you have registered your card, the card readers in church and the Online Donations Webpage will recognise it the next time you make a payment. If your circumstances change, please let us know and we can easily update your Gift Aid status on the system. You may find it easier to use the Online Donations Webpage to register your card before using the contactless card readers in the church.

a) Online donations

All Souls RC Church, Coventry

What would you like to give?

| | |
|--------------|------|
| £5 | £10 |
| £15 | £30 |
| £50 | £100 |
| Other amount | |



You can use this method anywhere with a suitable device connected to the internet. On our website use the [DONATIONS](#) button. Clicking on the link below will take you to our Online Donations Webpage:

<https://portal.mydona.com/assets/webPay/index.php?cid=245>

b) Contactless payments in church

We now have (from 7 March) two portable card readers in church. They are situated at the back of church as you enter and at the exit. Contactless payments are touch-free with no need to type in your PIN or hand over your card. Simply hold your card to the reader, listen for the beep, and your payment is done. If you prefer, there *is* the option to insert your card into the payment device and enter your PIN to make a payment. The reader displays some default amounts to choose from plus the option of 'Other amount'.



If you do not want to register your card for Gift Aid:

1. Select the amount you wish to give from the options on the screen.
2. When the screen prompts for payment, hold your card over the reader or insert your card and enter PIN.
3. After taking payment you will be asked if you want to Gift Aid. Please select **No**.

To register your card for Gift Aid:

This will take a little bit longer, but you only have to do it once. Once you have registered your card, the card readers in church will recognise it next time you make a payment. You may wish to register your card on the Online Donations Webpage in your own time before using it in church.

1. Select the amount you wish to give from the options on the screen
2. When the screen prompts for payment, hold your card over the reader or insert your card and enter PIN.
3. After taking payment you will be asked if you want to Gift Aid the payment. Please select **Yes** then the machine will ask for:
 1. First name
 2. Last name
 3. House number
 4. Post Code
 5. Email address
4. The reader will ask you to accept the T&Cs. Then press **Confirm**

If you have already registered your card:

1. Select the amount you wish to Give from the options on the screen.
2. When the screen prompts for payment, hold your card over the reader or insert your card and enter PIN.

By cash

It is still possible to give by cash. Envelopes for Planned Giving throughout the year are available.

Second Collections

The Online Donations Webpage and card readers in church also allow you to give to any second collections e.g. The Poor Parishes, CAFOD, Aid to the Church in Need. All you need to do is tap the screen on the name of the collection you wish to give to and follow the instructions. Again, it will still be possible to give to second collections by cash.

FAQ Contactless Donations

What information is collected when I make a contactless donation without Gift Aid?

No personal information is collected when you donate using your contactless card without Gift Aid.

What is a Gift Aid declaration?

Her Majesty's Revenue and Customs (HMRC) requires all charities claiming Gift Aid to get donors to complete a Gift Aid declaration. It should state that the donor:

- has paid the same amount or more in Income Tax or Capital Gains Tax in that tax year
- agrees to Gift Aid being claimed

What information is collected when I make a contactless donation with Gift Aid?

When a contactless donation is made with Gift Aid the following HMRC mandatory information is collected:

- donor's full name
- donor's home address

How long is my information kept if I donate with Gift Aid?

Charities must keep a record of declarations for 6 years after the most recent donation Gift Aid is claimed on. Donors can unregister at any time by informing the charity.

Who are SumUp?

SumUp are the payment processor of contactless donations. SumUp is authorised as a Payment Institution by the Financial Conduct Authority (license no. 900700) and is EMV (Europay, Mastercard, and Visa) and PCI-DSS certified, ensuring that payments are processed in accordance with the highest security standards. Any donations made to a charity are first received by SumUp and then paid to the charity at a frequency set by the charity.

Who are Dona?

Dona is a trading name of Regium Consulting Limited, a London based technology firm working with churches and charities. Dona is a contactless donations product and service provider