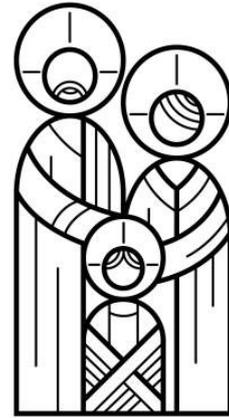


Holy Family RC Church Coventry



Parish Priest: Fr Patrick Brennan
 Website: www.hf-cov.org.uk
 Email: fr.patrick.brennan@rcaob.org.uk
 Priest in Residence (Retired) Fr Bernard Anwyl

Parish Address: 177 Parkgate Road Coventry CV6 4GF
 02476 333128

Parish Secretary Mary Skaag (Health and Safety Rep)
 Gift Aid Paul Yielding
 Safeguarding Rep: Grainne Griffiths
 Youth Group Kien Kirk

24TH SUNDAY ORDINARY TIME YEAR B

Saturday	11th Sept	5 00pm	
Sunday	12th Sept	10 00 am	
Monday	13th Sept	9 15 am	
Monday	13th Sept	10.45 am	Requiem Mass
Tuesday	14th Sept	9 15 am	
Wednesday	15th Sept	9 15 am	
Thursday	16th Sept	10.00 am	Requiem Mass
Friday	17th Sept	8 00 am	Holy Hour
Friday	17th Sept	9 15 am	
Saturday	18th Sept	5 00pm	
Sunday	19th Sept	10 00 am	

Clare Sp Int Delia Forbes 2nd A RIP
 Sp Int
People of the Parish
 Susan Hughes RIP
 Colette Murphy 46th Birthday
 Fr Sarves RIP Gerry Kearny RIP
 Rosemarie McEvoy RIP

 Alan O'Dwyer
 Vera O'Gorman RIP
 Tina & Pat Taggart RIP A

The Parish Webcam Livestream [HolyFamily Coventry - YouTube](#)

Confessions on request before Mass at weekend. Sunday obligation to return on the 1st Sunday of Advent this year.

On the 1st Anniversary of Fr Sarveswara's death, we held an appeal and a collection for the continuing work in India, at Bamma Satram at Holy Family. Mary Skaag spoke of the continuing work that is helping with alleviating the extreme poverty there. The collection raised £854 a tremendous amount and a generous response. Donations since have pushed the total given by parishioners to £2,070.95. Mary writes: Thank you to Fr Pat and Fr Bernard for allowing the appeal to be given this year, especially as life has been so difficult and challenging for all of us. Thank you to our parishioners for the generosity shown and please know that all of the money you have given will immediately help those most in need.

We are now livestreaming! The link to Holy Family Church YouTube streams are
 Main Stream: <https://youtu.be/6HzIE4yIJoc>
 Blessed Sacrament Chapel: <https://youtu.be/nedIJa9gVWs>

Or go to YouTube and search Holy Family Coventry livestreaming The link is also on the parish website hf-cov.org.uk Do subscribe to our channel.

THE OFFERTORY COLLECTION WILL RESUME DURING MASS, YOU CAN STILL PUT YOUR COLLECTION IN AT THE BEGINNING OR THE END OF MASS TOO. DO THINK ABOUT GIFT AIDING IF YOU ARE A TAX PAYER OR TAKING A STANDING ORDER.

Extra Ordinary Ministers Sat 18th Sept Martina Haggarty Sun 19th Sept Kien Kirk

First Reading

Isaiah 50:5-9a
 The suffering servant of Yahweh is assured of God's help.

Responsorial Psalm

Psalm 116:1-2,3-4,5-6,8-9
 A prayer of praise to God for his salvation

Second Reading

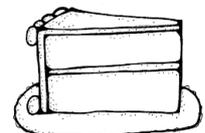
James 2:14-18
 James teaches that faith must be demonstrated in one's works.

Gospel Reading

Mark 8:27-35
 Peter declares that Jesus is the Christ, and Jesus teaches that those who would follow him must take up his or her cross.

CAKE SALE

This Weekend at Masses there will be a cake sale to help raise funds for the parish Please support



Please pray for those who have died recently, in the parish Brenda O'Sullivan, Patrick James Considine, Rosemarie McEvoy and Sue Hughes

Pray for the sick, Gerry Burke, Padda & Julie Hughes, Philip Gilheaney, Teresa Oliverio, Michael Moten, Mick Green, Eleanor Birtles and Sarah Higgins

Altar servers are able to return to serving Mass

Pastoral plans for the future of the diocese www.birminghamdiocese.org.uk/vision

BAPTISMS

THE NEXT BAPTISM MEETING FOR PARENTS WISHING TO HAVE A BAPTISM IS IN THE CHURCH ON MONDAY 4TH OCTOBER AT 7 00PM

There is a new email address to contact me for parish enquiries:

fr.patrick.brennan@rcaob.org.uk

Daily Mass

The key turns in the church's wooden door,
opening to a definite smell of incense,
bringing forth an immediate blossoming of a sacred sense.

Stepping through the threshold of the ordinary,
into a rite that speaks of the gleaming of eternity!

Vestments adorn the corpus of a man called,
chosen and commissioned,
ordained to the priesthood,
tasked with a holy duty,
blest in a moment of time
to spend in Christ's company.

The bell rings with a sharp tone, a hush descends,
as hope falls afresh while death forever ends.

His head bows in adoration,
as Mass will commence,
a priestly heart is tuned in with reverence.

Ancient words
carefully constructed speak of sacrifice,
tell of love upon the cross
an offering up of Christ's innocent life.

God's own blood
spilt for the guilty,
now and for ever proclaimed
in a communion of sanctity.

Life, death, resurrection,
recalled, made present with great affection.

The priest aware of his duty,
stood humbly at the altar
remembering Christ
is the very heart of this heavenly liturgy.

"Do this in memory of me"
resonates throughout the whole of history
as gently his hands raise Jesus' body.

Silence overwhelms his very being,
consumes his whole attention,
leading to a restoration of genuine adoration.

There is little room for his personality,
just a trembling appreciation
of Christ's death offered for humanity.

This tremendous ritual offered willingly,
celebrated gladly, attended too daily.

Fr Patrick Brennan 2021 ©



"Our days would be happier if we gave people a bit of our hearts instead of a piece of our minds."

Collection £583.63 Thank You! The church sacristy is being painted due to the water damage. Monies raised help support our church.

FATHER HUDSON'S CARE HOME St Joseph's Care Home offers a range of personalised services including residential care, specialised dementia care and short-term respite care. For more information or to book a virtual tour then please quote SJ1 and contact Care Home www.stjosephscarehome.co.uk

Introduction: Today's Gospel explains the basis of our Faith as acceptance of Jesus as the Christ, the Son of the Living God and our Lord and Saviour. It also tells us that Christ Jesus suffered, died and rose again to become our Saviour. Finally, it outlines the three conditions of Christian discipleship, namely, denying oneself, taking up one's cross and following Jesus. Jesus saw aspects of His own life and mission foreshadowed in Isaiah's Servant Songs. Hence, a large portion of the Third Song of the Suffering Servant is presented as the first reading today, while in the Gospel, Jesus foretells His passion, death and Resurrection for the first time, in response to Peter's profession of Faith in Jesus as God's Messiah and Saviour. Like the servant described in today's first reading, Jesus lived a life of radical obedience and conformity to God's will. Thus, the Servant passage provides background for the revelation of Jesus as the suffering Messiah. In today's Responsorial Psalm (Ps 116), the Psalmist invites us to turn to the Lord for help amidst the trials of this world. It is in God that we will find deliverance from trouble and relief from our afflictions. Today's second reading, taken from the Letter of James to the Church, reminds us that suffering is not only something to be accepted but also something to be alleviated. James explains how our Faith in Jesus, the Messiah, should help us to alleviate suffering in others by our works of mercy, both corporal and spiritual. Today's Gospel consists of two sections: 1) the Messianic confession of Peter, who acknowledged Jesus as "*the Christ (Messiah,) the Son of the living God.*" and 2) Jesus' prediction of his Passion, death and Resurrection, followed by a clear teaching on the three conditions of Christian discipleship: "*Whoever wishes to come after me must deny himself, take up his cross and follow Me.*"

What do we believe we are? What will we be?

There were three young trees growing together in the forest. They were young, healthy, and ambitious. They compared their dreams. One wanted to be part of the structure of a castle or a palace, so it would be a spectator in the lives of the high and mighty of society. The second wanted to end up as the mast in one of the tall ships, sailing around the world with a great sense of adventure. The third hoped to end up as part of some public monument, where the public would stop, admire, and take photographs. Years passed by, and all three were cut down. The first was chopped up, and parts of it were put together to form a manger for a stable in Bethlehem. The second was cut down, and the trunk was scooped out to form a boat, which was launched on the Sea of Galilee. The third was cut into sections, two of which were put together, to form a cross on Calvary. Each had a unique and special part to play in the one great story of redemption. (Jack McArdle in *And That's the Gospel Truth*)